

99th Annual



# WEST LAMPETER COMMUNITY FAIR

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**SEPTEMBER 27-29, 2023**

**Exhibits Received Tuesday, September 26 • 1:00-9:00 p.m.**



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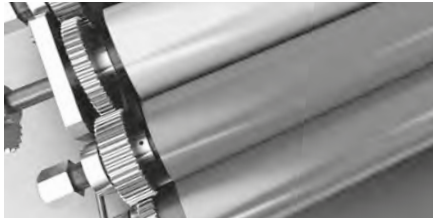
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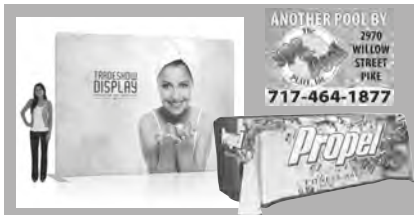
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Program and Premium List

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# *Welcome*

## to the West Lampeter Community Fair!

Come enter the fairgrounds and you will be greeted by the arts and crafts exhibition center, teaming with talented entries and luscious produce, the food stands, smelling of milkshakes and fried goodness, and the antique exhibits, brimming with vintage tractors and long-lasting collections. As you move deeper through the fair you will walk through tents full of friendly business owners, the main show ring where an array of events ranging from horse shows to the fair queen contest take place, and the livestock show ring where you can watch the prize-winning goat be shown and sold. There are many more wonderful events to experience as well!

The West Lampeter Community Fair is rooted deeply in the past and is focused ultimately on agriculture, community, and tradition. Our fair has grown in size over the years, but it still retains, and always will, its original integrity and purpose. This simple celebration praises the fruits of labor of all the community, and the sense of unity experienced is as prize winning as the perfect blue-ribbon pie in the exhibition center.

Huge thanks to the Fair Directors and Fair Department Committee Personnel for devoting generous amounts of time and hard work into planning and operating the fair every year.

Now throw on a flannel button up and pull on some cowboy boots to come and embrace Lancaster County heritage at the West Lampeter Community Fair! You are sure to create some fun and long-lasting memories.

*The Directors of the West Lampeter Community Fair*

**Congratulations to the 2022 Photo Contest Winners!**  
The winning photo can be viewed on the front cover and  
2nd & 3rd place photos on back cover.

1st Place: Tim Scott, Leola  
2nd Place: Cassidy Kuhl, Willow Street  
3rd Place: Lyndsey Sherack, Lancaster

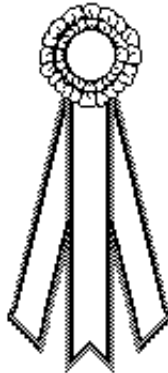
## 2023 FAIR SPONSORS

The Board of Directors of the West Lampeter Community Fair has an agreement with the Lampeter Fire Company to assist in maintaining and developing the Lampeter Community Grounds. There are always needs for the upkeep of current buildings and for growth.

All proceeds contributed by the following Sponsors are directed toward maintaining and improving the Fair buildings and grounds. The Board of Directors appreciate the generous support of the following community members.

Persons interested in contributing toward the maintenance of the Fair buildings may send checks payable to:

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<b>VICE PRESIDENT</b> .....	Eric Herr Lancaster, PA
<b>SECRETARY/CORRESPONDING SECRETARY</b> .....	Martha Rohrer Lancaster, PA
<b>RECORDING SECRETARY</b> .....	Kirsten Weaver Strasburg, PA
<b>TREASURER</b> .....	Janice Weaver Willow Street, PA
<b>ASSISTANT TREASURER</b> .....	Holly Good Lancaster, PA
<b>GENERAL MANAGER</b> .....	Garrett Weaver Willow Street, PA
<b>ASSISTANT GENERAL MANAGERS</b> .....	Brent Haneman Willow Street, PA Don Herr Lancaster, PA Justin Welk Strasburg, PA Ken Winters Strasburg, PA
<b>CHAPLAIN</b> .....	Dwain Livengood Lancaster, PA
<b>MEMBER-AT-LARGE</b> .....	John Hess Lancaster, PA

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Glenn P. Book, Lancaster, PA  
Jesse Diller, Lancaster, PA  
Adam Enterline, Washington Boro, PA  
Neil Fellenbaum, Washington Boro, PA  
Bryce Johnson, Strasburg, PA  
Corey Leed, Willow Street, PA  
Dwain Livengood, Lancaster, PA  
Doug Pickel Jr., Delta, PA  
Garrett Weaver, Willow Street, PA  
Janice Weaver, Willow Street, PA  
Ben Welk, Strasburg, PA  
Donald Welk Jr., Strasburg, PA  
Ken Winters, Strasburg, PA  
Aaron Wissler, Quarryville, PA

**TWO YEAR TERM (2023-2025)**

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Amanda Gagne, Salunga, PA  
Holly Good, Lancaster, PA  
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Ashley Herr-Miller, Willow Street, PA  
Eric Herr, Lancaster, PA  
Matt Hess, Quarryville, PA  
Andy Keiser, Willow Street, PA  
Anita Martin, Willow Street, PA  
Debra Martin-Berkoski, Conestoga, PA  
Jared Miller, Willow Street, PA  
Galen Mull, Millersville, PA  
Brendan Reinhart, Lancaster, PA  
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**THREE YEAR TERM (2023-2026)**

Sarah Deiter, Delta, PA  
Jennica Hair, Lancaster, PA  
Brent Haneman, Willow Street, PA  
Donald Herr, Lancaster, PA  
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Janae McMichael, Lancaster, PA  
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Brandon Reiff, Pequea, PA  
Martha Rohrer, Lancaster, PA  
Atalie Weaver, Willow Street, PA  
Donovan Weaver, Strasburg, PA  
Kirsten Weaver, Strasburg, PA  
Abbie Welk, Strasburg, PA  
Michelle Winters, Strasburg, PA



## COMMUNITY FAIR COMMITTEES FOR 2023

**EXECUTIVE:** Don Welk, Jr., Eric Herr, Martha Rohrer, Kirsten Weaver, Janice Weaver, Holly Good, Garrett Weaver, Brent Haneman, Don Herr, Justin Welk, Ken Winters, Dwain Livengood, Member-at-large: John Hess

**BOOKLET:** Atalie Weaver, Chairperson; Michelle Winters, Holly Good, Janice Weaver, Alica Denlinger, Sarah Deiter

**PROGRAM:** Galen Mull, Jared Miller, Co-Chairpersons; Don Herr, John Hess, Anita Martin, Ashley Herr-Miller, Garrett Weaver, Janae McMichael, Abbie Welk, Debra Martin-Berkoski

**FAIR QUEEN:** Chelsea Hancock, Anita Martin, Tina Shockey

**PARKING:** West Lampeter Fire Company

**FINANCE/SCHOLARSHIP:** Don Welk, Jr., John Hess, Bill Book, Janice Weaver

**LAW AND LEGISLATURE:** Don Welk, Jr., Garrett Weaver

**BARBECUE:** Donovan Weaver, Kirsten Weaver, Co-Chairpersons; Don Welk, Jr., John Hess, Galen Mull, Eric Herr, Jared Miller, Doug Pickel Sr., Brandon Reiff, Brendan Reinhart, Doug Pickel Jr.

**SPONSORSHIP:** John Hess, Bill Book

**SIGNS AND POSTERS:** Justin Welk, Ben Welk, Jesse Diller

**DIGITAL/MARKETING:** Abbie Welk, Andy Keiser, Janae McMichael

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**GROUNDS:** Garrett Weaver, Chairperson; Don Herr, Adam Enterline, Matt Hess, Aaron Wissler, Mark Mellinger, Corey Leed, Brent Haneman, Bryce Johnson, Matt Harnish, Ken Winters, Justin Welk

**CLUB'S FOOD STANDS:** Eric Herr, Melissa Herr, Co-Chairpersons; Jennica Hair – Dairy Bar, Community Group Representatives

**DEPARTMENT CHAIRPERSONS**

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## ***General Rules and Regulations***

1. All exhibitors agree to be bound by the rules and regulations of the West Lampeter Community Fair.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss, or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification. All exhibits are entered free unless otherwise specified under each department.
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.

The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class or, in the case of livestock, the same breed.

The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proved. In such case, the President, Manager or Secretary of the Fair or show, or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal.

6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. The Committees of a Department reserve the right of refusing to accept any entry. Furthermore the Committees reserve the right to bar from competition animals, vegetables, flowers, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. The Fair management may, at any time, order the removal of any exhibit or part of any exhibit in bad condition; and any article unfit to show or unacceptable to the standards of the West Lampeter Fair Association, will be excluded. No exhibit may be removed at any time before the close of the Fair except by consent of the management. Regarding livestock, refer to the Department pages concerning dates and times of entering animals.

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**EXHIBITS MAY BE ENTERED TUESDAY, SEPTEMBER 26th ONLY FROM 1:00 TO 9:00 P.M.****An article on display cannot be removed before Friday evening, 9:30 P.M., September 29, 2023.**

All exhibits not called for by Saturday, September 30, 2023, by 8:00 a.m., will become property of the Fair, and will be sold Saturday evening with the proceeds deposited in the Fair treasury.

9. Every exhibit accepted for premiums *must be given an entry tag*, which must be plainly marked, showing *the name of the exhibit*. In the case of livestock, *the breed name must be shown on cards large enough that the breed name is readily identified by the viewers or, if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory*. However, *the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show and, winning stickers must appear on such entry tags showing winners*. Failure to comply with this regulation *will result in forfeiture of premiums*. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the fair free of charge. *Every exhibitor must get an entry number at the Fair Office, on the Fair grounds, before entering an exhibit in any department.*
10. **During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants.** No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise be entitled.
11. No person shall be allowed in the ring while livestock is being judged, except Judge and necessary committee Attendants.
12. Should any animals awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
13. Overfitting of livestock will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition at the discretion of the Committee.
14. Joint ownership considered to be as one owner in accordance with registration papers.
15. *No concessionaires, gambling, or alcoholic beverages* will be permitted at the exhibition or in Fair Advertising of the West Lampeter Community Fair. *No person, firm or corporation* shall sell, or dispose of stock or securities of any corporation, concern or organization of any name or character, during the exhibition. Smoking prohibited by persons preparing and serving food.
16. **The fair office paging system is intended for fair announcements only, not family member paging. Please be responsible for all your family members. Any lost children should be directed to the fair office and can be found at the fair office.**

17. No skate boarding or bicycles permitted on grounds during fair hours.
18. Dogs on public fair grounds must be on a leash at all times.
19. No vehicles permitted to park on fair property for an extended period of time without prior approval.
20. All market animals except preview steers that are entered in the fair are automatically consigned to the Youth Market Goat, Lamb, Hog, Dairy Beef, and Beef Cattle Sale to be held on Friday night.
21. If a livestock exhibitor's project animal perishes after August 1 that exhibitor is still eligible to participate in showmanship by using another Lampeter Fair livestock exhibitor's animal that is at the fair.
22. FFA Eligibility
  - A. Students must be a current Local, State, and National Member as seen on the local chapter roster. This membership must be continual after graduation from high school.
  - B. Students **MUST** make **FFA** advisor aware of intent to show project before the fair set date to acquire the project.
  - C. Students are eligible for FFA membership until the 4th National Convention after their graduation date. Contact your chapter FFA advisor for current National Convention Date.
23. Livestock exhibitors must attend a quality assurance meeting.
24. 4-H and Vocational Rules
  - A. 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. **Exhibitors must be 4-H members and present a project book at time of entry presentation in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.**
  - B. **Students enrolled in an accepted vocational school curriculum must present a project book or log book in the class in which they wish to make an entry. Students enrolled in general home economics class in a comprehensive high school are considered as qualifying and must present note from teacher.** All entries shall be approved prior to the fair by a member of Pennsylvania Department of Education, Agriculture or Family and Consumer Science staff, or their designated representative.
  - C. 4-H & FFA—Any animal in the club groups may be shown in the open classes. 4-H & FFA exhibitor shall include any boy or girl who is an Active Member in 4-H or FFA in Lancaster County. The animal shown must be their club project. All entries to be judged as individuals.
  - D. **PREMIUMS**—4-H and FFA members may receive premiums according to placing in both Open and Junior Division classes in the event that there are others in the Open Class beside 4-H and FFA members. If there are only 4-H and FFA members in the Open Class they shall receive Open Class premiums only. Department 11 will use same premiums list as Department 10.

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## HEALTH RULES AND REGULATIONS FOR LIVESTOCK HEALTH CERTIFICATION

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.

All animals, **except market swine**, must be accompanied by an approved Certificate of Veterinary Inspection (CVI) issued after May 1, 2023 and bear unique permanent identification. **MARKET SWINE MUST HAVE A CVI ISSUED WITHIN 14 DAYS OF THE FAIR OR AFTER SEPTEMBER 13, 2023. SWINE MUST BE IDENTIFIED BY AN OFFICIAL 840 RFID EAR TAG. MEMBERS CAN PURCHASE 840 RFID TAGS FROM ACCREDITED VETERINARIANS OR APPLY FOR A PREMISES ID. EAR NOTCHES OR ANY OTHER FORM OF EAR TAGS ARE NOT PERMITTED ON THE CVI**

The base date for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspection will be made.

### **ALL CATTLE MUST HAVE AN OFFICIAL RFID EARTAG.**

No Tuberculosis test is required.

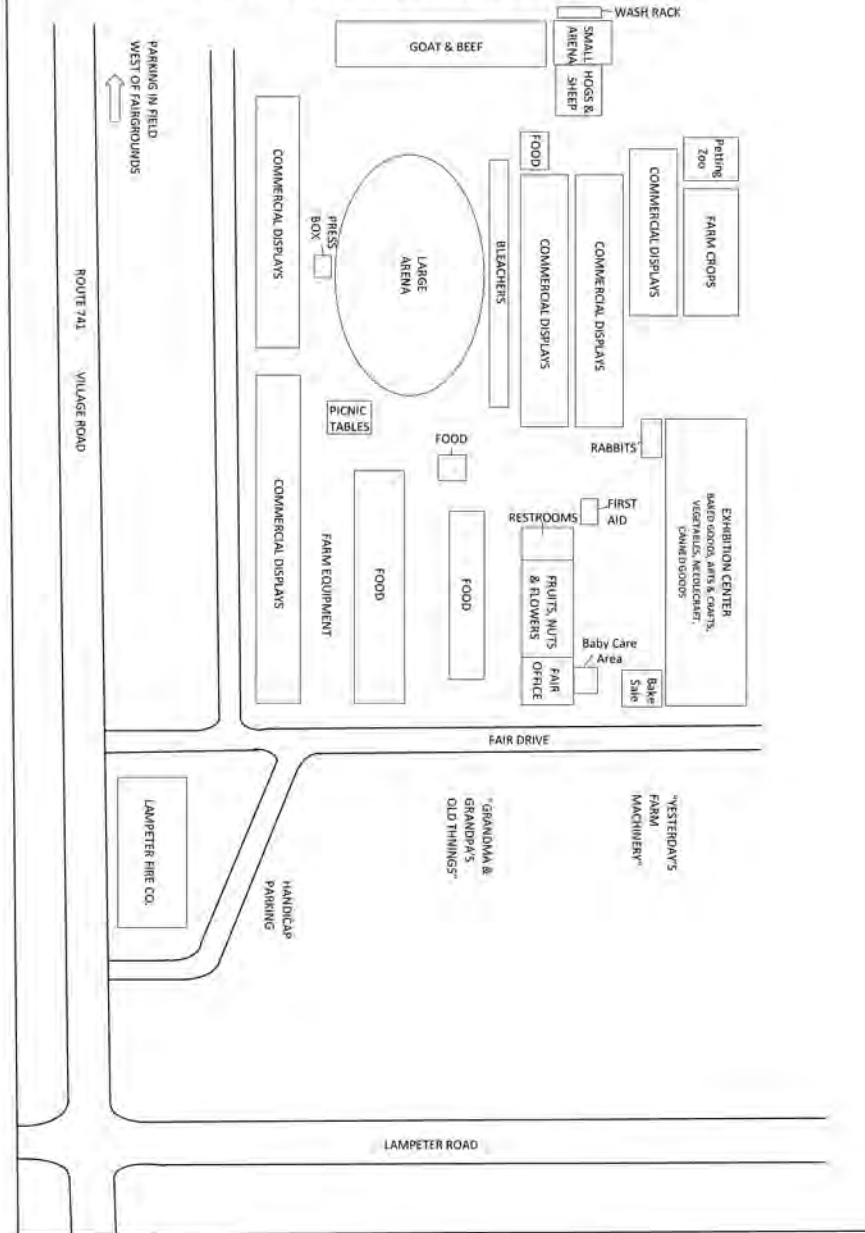
No Brucellosis test is required.

**IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING**

Be sure to use only grooming products that are approved for use on meat animals when fitting your animals for show and sale. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If you are not certain that a product is residue safe and approved for use on meat animals, **DO NOT USE IT!!**

**IMPORTANT** – If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

### WEST LAMPETER COMMUNITY FAIR MAP





# Enjoy Our Food Stands

**HAMBURGERS & HOT DOGS  
BY PIONEER MARCHING BAND**

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**FRENCH FRIES & CHICKEN TENDERS BY  
STRASBURG / WILLOW STREET  
BASEBALL & SOFTBALL ASSOCIATION**

---

**DRINKS, SAUSAGE SANDWICHES & HAM  
LOAF PATTIES BY GARDEN SPOT CHAPTER OF FFA**

---

**BREAKFAST SANDWICHES, DRINKS,  
PIT BEEF SANDWICHES, CHICKEN SANDWICHES, SOUP,  
HOT DOGS & WHOOPIE PIES  
BY RAWLINSVILLE CAMP MEETING**

---

**FUNNEL CAKES  
BY LANCASTER SOUTH ROTARY CLUB**

---

**PORK BBQ, BAKED POTATOES, SWEET POTATOES,  
SOUP & FRUIT CUP  
BY L-S BOYS LACROSSE**

---

**PIZZA, WALKING TACOS &  
HAM & CHEESE SANDWICHES BY L-S INTERACT CLUB**

---

**WAFFLES AND ICE CREAM, APPLE DUMPLINGS & SUBS  
BY L-S SOCCER BOOSTERS**

---

**MILKSHAKES, ICE CREAM & ROOT BEER FLOATS  
BY LAMPETER FAIR DIRECTORS**

---

**ALL GROUPS RECEIVE A SHARE OF THE PROFIT OF  
RESPECTIVE STANDS.**

*JUNE 2024*

						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

SATURDAY, JUNE 8, 2024  
 ANNUAL FAIR FUND RAISER  
 CHICKEN BAR-B-QUE

*SEPTEMBER 2024*

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

100th Year Fair Celebration  
 Evening Events (more details to follow)

2024 ANNUAL FAIR  
 SEPTEMBER 25, 26 & 27

EXHIBITS RECEIVED TUESDAY, SEPTEMBER 24, 2024

## *Commercial and Educational Exhibits*

### COMMITTEE

Chairperson—Matt Hess  
countrystarfarms@gmail.com

### RULES AND REGULATIONS

- A. Any individual, business man, firm, company or association has the privilege of exhibiting their goods or products in the commercial exhibit tent, providing the exhibit is in accordance with the following rules and regulations:
1. In every respect the exhibit must be EDUCATIONAL.
  2. No concessionaires and gambling will be permitted at the exhibition of the Fair. No person, firm or corporation shall sell, dispose of stock or securities of any corporation, concern or organization of any name or character at any time during the exhibition. No donations can be taken at any time during the Fair by these exhibitors.
  3. There will be no soliciting permitted on the Fair grounds.
  4. Any merchandise for which an order has been taken is not to be delivered or removed from the grounds during the exhibition.
  5. There shall be no misrepresentation or fraud of the products or goods on exhibition.
  6. There will be no noise nuisances permitted during the exhibition.
  7. The exhibitor is liable for damage or loss of his own property. The exhibits will be guarded during each night of exhibition after 10 o'clock and up to Saturday morning.
  8. There shall be no showing of motion pictures on the grounds or in an exhibit space by any one exhibitor at any time during the exhibition, without approval of the committee.
  9. Exhibitors shall arrange their displays so they will not obstruct or interfere with other exhibitors. **There shall be at least one foot clearance between the tent top and the top of the backdrop of each exhibit. There shall be no solid partitions between any of the booths to exceed 4 feet in height.**
  10. All moving parts of machines, belts, pulleys and sharp cutting edges or knives are to be guarded by the exhibitor during the Fair at all times.
  11. No vehicles permitted to park on Fair property for an extended period of time without prior approval.

*continued on page 29*



**Grumelli Farm Service, Inc.**

**Parts, Sales, & Service!**

929 Robert Fulton Hwy., Quarryville, PA 17566

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tractor store!**



Mountville location formerly



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**Myerstown and Mountville, PA**

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**B. Time of Exhibition:**

1. Exhibits may be placed beginning Tuesday at 9:00 A.M., September 26th.
2. All exhibits must be in place by Wednesday, September 27th, by 10:00 A.M., and remain on display up to Friday evening at 9:30 P.M., September 29th.
3. All exhibits are to be removed from the tents by Saturday at 10:00 A.M., September 30th.

**C. Exhibition Booths:**

1. There will be display space, 12 feet frontage and 10 feet deep, in a tent.
2. Exhibit space to be **paid** on reservation. **All checks should be made payable to West Lampeter Community Fair, Inc., Lampeter, PA.**

**D. Tent Illumination and Power Services:**

1. The tent will be properly illuminated with flood lights and any other necessary lights. Power lines of 110 volts will be available at each booth for exhibitor's use.

**E. The Committee reserves the right to make any alterations necessary for a successful exhibition. We request your cooperation and support.**

Exhibitors are responsible for any advertising materials, booklets, pencils, yard sticks, balloons or any other gimmick left in their booth at any time during the exhibition.

The Committee suggests that all the handout advertising materials be kept in the exhibitor's car or under lock and key at times when the exhibitor's attendant is absent from his exhibit.

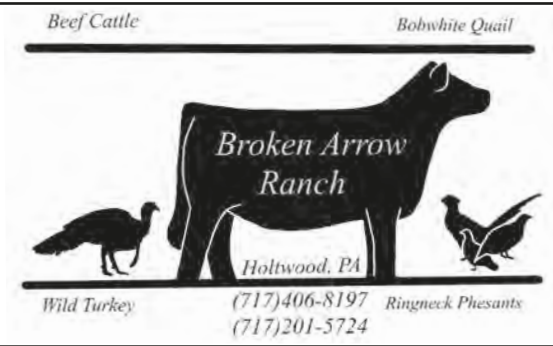
Any drawings, prizes or awards to be made by exhibitors shall be made known to the Committee before the Fair officially opens Wednesday noon. Winners' names are to be announced during or at the close of the Fair.

# MAIN STREET ANTIQUES

19th Century Antiques and 20th Century Vintage Items  
Textiles, Glass, China, Small Furniture, Prints

Mon by chance or appointment  
Tue and Thurs 11:00 to 4:30  
Wed and Fri 11:00 to 5:00  
Sat 10:00 to 5:00  
Sun 1:00 to 5:00

Sue Stirba, owner  
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Full Menu Available at  
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- Pizza • Bar-B-Que**
- Subs • Cheese Steaks**
- Fresh Cut French Fries**
- Homemade Soups • Salads**
- Ice Cream • Milkshakes**

**Department 8—EGGS**

**COMMITTEE**

Chairperson—Judy Hostetter

Judge—To be announced

Meeting—Wednesday, September 27, 2023, 9:00 A.M.

**RULES**

1. There will be no entry charge.
2. Any product or eggs in the entry must be labeled unless otherwise specified.
3. **ALL EXHIBITORS MUST BE PRESENT AT THE SHOW FROM 9:00 A.M. TO 9:00 P.M. ON TUESDAY, SEPTEMBER 26, 2023.**
4. An exhibitor may enter as many classes as they wish.
5. Eggs may be judged on September 29th.
6. Both exhibitor and judge have the right to appeal. The judge may have the final say.
7. If a "ban" is issued due to an Avian Flu outbreak there will be no egg show.



**NEW! EGG SHOW**

**INSTRUCTIONS FOR SCORING EGGS**

- SIZE** (Total weight of dozen) A dozen eggs shall weigh as follows:  
 Large—at least 24 oz. up to 30 oz.  
 Small—at least 18 oz. up to 24 oz.
- UNIFORMITY OF SIZE** (12 points allowed) The individual weight of the eggs shall be determined in ounces per dozen.  
**Cut:** 1.00 point for each egg weighing above or below the weight limit of its size or weight class as shown in the state in which the entry originates.
- UNIFORMITY OF COLOR** (6 points allowed) All eggs in the entry should be the same shade of color. In all eggs should be chalked and free from creamy or tinted coloring. In all eggs should be practically the same shade of color.  
**Cut:** .25 point for each egg varying noticeably from the color of the majority.  
 .50 point for each egg varying distinctly from the color of the majority.
- UNIFORMITY OF SHAPE** (6 points allowed) All eggs in the entry should have reasonable normal shape.  
**Cut:** .25 point for each egg having slightly abnormal shape.  
 .50 point for each egg having abnormal shape or pronounced abnormality.
- SHELL STRUCTURE** (12 points allowed) The shells of all eggs in the entry should be strong and uniform.  
**Cut:** .25 point for each egg having slightly faulty shell structure.  
 .50 point for each egg having generally thin or faulty shell structure.  
 1.00 point for each egg having cracked shell.
- CONDITION** (12 points allowed) The eggs in the entry shall be free from stain or dirt and have an unpolished appearance.  
**Cut:** .50 point for each egg having a slight stain.  
 1.00 point for each egg having a moderate stain.

# *Stonehurst Farm*

## **DAIRY SALES INC.**

Registered and Grade

**COWS • HEIFERS • BULLS**

**1541 Lime Valley Road  
Strasburg, PA 17579**

DON WELK 717/208-3884

CELL 717/575-4700

HAROLD WELK 717/575-3555

Fax 717/208-3881

email: [sales@stonehurstfarm.net](mailto:sales@stonehurstfarm.net)





INTERIOR QUALITY (52 points allowed) Quality shall be determined by candling.

**Cut:** No cut for an egg having a candled appearance of upper one-half by A Quality or better.

1.00 point for each egg having a candled appearance of the lower one-half by A Quality.

0.50 points for each egg having a candled appearance of B Quality.

0.25 points for each egg having a candled appearance of C Quality.

**DISQUALIFICATIONS**

One or more eggs in the entry having prominent stains or adhering material.

Presence of inedible or injurious material.

Less than the required number.

**Class**

BEST OF SHOW CLASS

BEST OF SHOW CLASS

	3	4
Open to producers having more than 1000 laying hens		
1. White Eggs—One dozen—18 to 21 oz ....	\$2.00	\$1.00
2. White Eggs—Five dozen—24 to 27 oz ....	2.00	1.00
3. White Eggs—One dozen—18 to 21 oz ....	3.00	2.00
4. White Eggs—Five dozen—24 to 27 oz ....	2.50	1.50
5. Brown Eggs—One dozen—18 to 21 oz ....	3.00	2.00
6. Brown Eggs—Five dozen—24 to 27 oz ....	2.50	1.50
7. Brown Eggs—One dozen—18 to 21 oz ....	4.00	3.00
8. Brown Eggs—Five dozen—24 to 27 oz ....	3.50	2.50
9. Colored Eggs—One Dozen		
10. Duck Eggs—One Dozen		

Open to producers having more than 1000 laying hens				
11. White Eggs—One dozen—18 to 21 oz ....	3.00	2.50	2.00	1.00
12. White Eggs—One dozen—18 to 21 oz ....	3.00	2.50	2.00	1.00
13. White Eggs—Five dozen—24 to 27 oz ....	4.00	3.00	2.00	1.00
14. White Eggs—Five dozen—18 to 21 oz ....	3.50		1.50	1.00
15. Brown Eggs—One dozen—18 to 21 oz ...	3.00		2.00	1.00
16. Brown Eggs—One dozen—18 to 21 oz ...	3.00		1.50	1.00
17. Brown Eggs—Five dozen—24 to 27 oz ..	4.00		2.00	1.00
18. Brown Eggs—Five dozen—18 to 21 oz ..	3.50	2.50	1.50	1.00

The classes are open to any FFA boy or girl carrying an SA book. The eggs must be produced from the flock used as the students' project. You enter in the class if you cannot enter in the open classes with the same entry.

19. FFA White Eggs—One Dozen .....	2.00	1.50		1.00
20. FFA Brown Eggs—One Dozen .....	2.00	1.50	1.00	1.00
21. FFA White Eggs—Five Dozen .....	2.00	1.50	1.00	1.00
22. FFA Brown Eggs—Five Dozen .....	2.00	1.50	1.00	1.00





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- Limestone: Stone Dust to Rip/Rap
- Decorative Gravel: Maryland Gravel, Tipple Red, River Jacks, and Creek Gravel
- Sand: Concrete Sand, Mason Sand (pool/play sand)
- Mulch: Premium Brown Bark and Premium Dyed Black
- Salt: Bulk Road Salt- 24/7 loading during storms

**\*\*\*\* Local Delivery Available \*\*\*\***

*Our family would like to thank the community for the tremendous support of our locally owned business.*

*Best wishes to all fair participants!*

*-The Thomas's*

**743 Beaver Valley Pike, Lancaster, PA 17602**

**717-464-9633**

**[www.legacylandscapematerials.com](http://www.legacylandscapematerials.com)**

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**Department 9—RABBITS  
COMMITTEE**

Chairperson—Connie Feeser  
Madison Feeser, McKenzie Feeser

Judge—Paul Fauser

Judging—Wednesday, September 27, 2023, 10:00 A.M.

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26, 2023  
FROM 1:00 P.M. TO 9:00 P.M.**

**JUDGING RABBITS**

All rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association.

**SHOW RULES**

The latest rules of the American Rabbit Breeders Association will govern.

1. The fair will provide cages which are on a first come first serve basis.
2. There will be a maximum of 2 cages per family.
3. All rabbits are fed twice each day.
4. Rabbits will be locked at all times.
5. Meat pens may be entered. They must consist of three (3) rabbits, 60 days old or older.
6. **Must know sex and breed of rabbit.**
7. There will be no Junior or Senior classes.
8. Rabbits may not be removed before 9:30 P.M., Friday evening, September 29th, but we request that they are picked up by midnight Friday evening or they will go to the auction.

**BREEDS OF RABBITS**

Class

- |                |                             |
|----------------|-----------------------------|
| 1. All Dutch   | 6. Rex - Doe                |
| 2. All Dwarf   | 7. Rex - Buck               |
| 3. New Zealand | 8. Any other variety - Doe  |
| 4. Lop - Doe   | 9. Any other variety - Buck |
| 5. Lop - Buck  | 10. Meat Pens               |

**GENERAL PREMIUMS**

Number in Class	1	2	3	4	5
1-3 .....	\$5.00	\$4.00	\$3.00		
4-6 .....	\$5.50	\$4.50	\$3.50	\$2.50	
7-9 .....	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
10-12 .....	\$6.50	\$5.50	\$4.50	\$3.50	\$2.50
13-15 .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
16-19 .....	\$7.50	\$6.50	\$5.50	\$4.50	\$3.50
Meat Pen .....	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00
Grand Champion Rabbit .....	Trophy & Rosette Trophy Sponsor: Russell Howard				
Reserve Champion Rabbit .....	Rosette				

## 4-H & FFA

### members would like to thank 2022 buyers of Market Lambs, Hogs, Dairy Beef, Steers & Goats

**Grand Champion Lamb - Hoover View Farms**

**Reserve Champion Lamb - Welk Pride Farm**

**Grand Champion Hog - Ephrata National Bank**

**Reserve Champion Hog - Appel Valley Meats**

**Grand Champion Dairy Beef - Good's Mulch**

**Reserve Champion Dairy Beef - Providence Autos**

**Grand Champion Steer - Jack's Tavern**

**Reserve Champion Steer - Morcon LLC**

**Grand Champion Goat - Welk Pride Farm**

**Reserve Champion Goat - AHJ Excavating & Trucking LLC**

360 Hunting Blinds

Aaron Wissler

AHJ Excavating & Trucking, LLC

Amber Zercher

Annie Metzler Insurance

Appel Valley Meats

Berkshire Hathaway Home Sale  
Reality

BKW Building Services

Bleacher Farms

Brian & April Eshbach

Brodericks Landscape

Brook Run Farms

Buck Motorsports Park

Central Manor Bakery and Grille

Cherry Crest Farm

Clarence & Tamy Eckman

Country Star Farms

Covenant CPA, LLC

Deer Country Farm and Lawn

Dennis Grimm

DNA Leasing Co

DWD Landscaping

Dwight & Sheila Leaman

E.M. Herr Farm & Home Center

Enck Brother's Drywalling Inc.

Ephrata National Bank

Fleetpride

Forry's Country Store

Franklin-View Farm

Freedom Firewood

Friends of Steve Mentzer

Fulton Bank Ag Department

Future View Farms

Gannon & Kristin Graby

Gap Power Rental

Goods Livestock, Inc.

Good's Mulch

Grauer's Paint & Decorating

Gregg & Diane McMichael

Hess Mills

Hess's Repair

Hidden Springs Farms LLC

Hilly Acres Farm

Hoover, Inc

Hoover View Farms

Horizon Farm Credit

Hostetter & Hostetter CPA's

Jack's Tavern

Jay Bleacher Custom Farming

Jay R Reynolds, Inc

John & Marshall Trimble Farm

John & Phoebe Good

Jordan & Isabella Martin

Junction Ag LLC

Justin Gehr

Keith & Jenna Hoover

Keith & Megan Frey

Ken Brandts Body Shop

Ken & Michelle Winters

Kenny Witmer

Kevin & Tammy Bauman

Klint & Melissa Frey

Kneisley Family

Kreider Mulch

Larry Miller

Larry & Missy Eshbach

Lehman Ag, LLC

Lime Valley Engine Works

Livengood Safety

Letort Valley Farms

Longeneckers Hatchery

Marilyn Martin

Matt Harnish

McMichael Transport

Melanie Scheid Funeral Home

Middle Willow Farm

Milky Haven Farms

Millers Hoof Care

Morcon LLC

Never Boering Acres

New Holland Sales Stable

Next To Nature Landscaping

Norma Weaver

Paradise Masonry

Peach Brook Farm LLC

Providence Autos

Randy & Dannel Wissler

Reiff Family Farm

Restore to Beauty Property  
Services

Rivers Edge Forestry  
Management

Riverside Blooms

Rohrer Dairy Farms

R.S. Hollinger & Sons Inc

Sandy Ridge Exc.

Seth Perry Trucking

Shultz Transportation

Smoker Farm Wedding

Southview Farms LLC

Star Rock Farms

Steve Groff Masonry

Still Valley Repair & Farm

Stoltzfus Forest Products

Stoltzfus Meats

Strasburg Masonry Supply

The Barley Farms

Univest Agriculture Lending  
Division

Walnut Hollow Custom Farming

Walnut Hollow Mulch

Warren Reiff Excavating

Weaver Insurance Agency

Weaver Turf Power, Inc.

Welk Pride Farm

Wenger Feeds

Willows Edge Transportation

Windsor Valley Market

Wolgemuth Auction LLC

Your Estate Service Inc

Zook Molasses

## Youth Goat, Lamb, Hog, Dairy Beef, and Beef Cattle Sale

In Conjunction With the

### WEST LAMPETER COMMUNITY FAIR

Friday, September 29, 2023

6:30 P.M.

The FFA is a national organization of, by and for students studying Agriculture Education under the provisions of the National Vocational Acts.

A supervised farming program is an integral part of Agriculture Education, which provides the students with the practical experiences needed for proficiency in farming.

4-H is the youth segment of Co-operative Extension, which is an integral part of Penn State University. The goal of 4-H is to teach each member life skills and build self-esteem and citizenship.

The goats, lambs, hogs, dairy beef, and beef cattle consigned for sale are direct results of practical training in Agriculture Education, FFA and 4-H.

The Youth Market Goat, Lamb, Hog, Dairy Beef & Beef Cattle Sale is open to FFA and 4-H exhibitors and is limited to students from Lampeter-Strasburg, Penn Manor, Pequea Valley and Solanco School Districts. To be sold, the animals must have been shown in the FFA or 4-H classes of the fair.

#### TERMS AND CONDITIONS

1. Every animal consigned is pledged to absolute sale. If there are two or more bids on the same group of animals they shall be sold to the highest bidder. There will be one sale committee and all animals can be paid with one check.
2. The animals will be sold as shown. Each group will consist of light, medium, and heavy weight classes as shown and judged. The hogs will weigh between 230 and 290 lbs. and the lambs must weigh 100 lbs. and over. The market cattle must weigh 1000 lbs. and over, and Dairy Beef weight must weigh 600 pounds and over. Market goats must weigh 55 pounds and over. Farm show preview steers will not be sold.
3. The official weigh-in upon arrival at the Fair will become the weight the animal is sold at Friday night.
4. **The terms of settlement for the sale are CASH. No animal is to be removed from the Fair grounds until satisfactory settlement has been made with the sales clerk.**
5. The animals sold may be removed anytime after the completion of the sale and not later than 8:00 A.M., Saturday.
6. All market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the fair. Hogs may not be directed to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.
7. All animals are at risk and expense of buyers when struck off, but every possible courtesy will be given buyers to protect their interest. The management acts as agent only and cannot assume responsibility for any animal in the sale.

Help make “center of the plate” protein available for those struggling with hunger by participating in Central Pennsylvania Food Bank’s

# BID. BUY. DONATE.



The Central Pennsylvania Food Bank has received thousands of pounds of donated livestock from Farm Shows, Fairs, Auctions and individuals. Make an investment in our community through your support and participation in the Food Bank’s **BID. BUY. DONATE.** program







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### HOW IT WORKS

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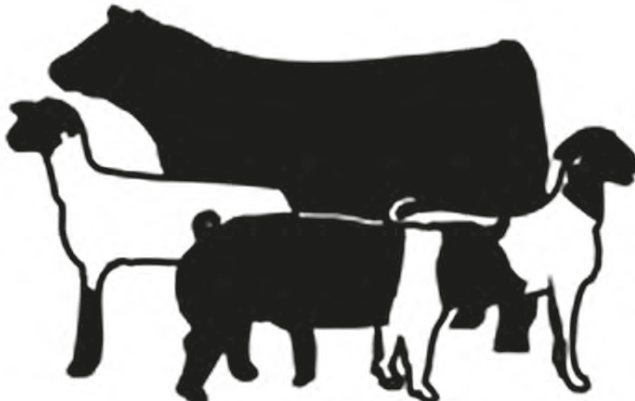
- |   |   |
|---|---|
|  1 Register to receive a special donation bidder number  |  4 Donated livestock will be transported for harvesting & processing                               |
|  2 Hold up your donate bid number and pay the full bid price for the animal when it is sold to you |  5 Packaged meat will be picked up by the Food Bank  |
|  3 The Food Bank will cover all holding, transport and processing costs                            |  6 The Food Bank will distribute the meat to our neighbors in need throughout central Pennsylvania |
- 
-

8. The consignors are active members of the FFA and 4-H.
9. A 2% commission will be taken for check-off, programs, buyers' complimentary meals, and sale supplies.
10. Galen Mull will be chairman of the Sale Barn Committee.
11. **2023 Sale order - Goats, Lambs, Hogs, Dairy Beef, Beef Cattle.**
12. Buy back prices for the animals will be available the evening of the sale.
13. Arrangements must be made ahead of time as to where animal is going and who is hauling it.
14. **There will be no resale of animals. Animals whose proceeds wish to be donated can be disposed of as the buyer wishes. Proceeds can be mailed directly to that organization or individual.**
15. **BUYERS HAVE THE OPTION TO PURCHASE LIVESTOCK THAT CAN BE DONATED TO THE CENTRAL PA FOOD BANK. (SEE PAGE 38 FOR MORE INFO)**

**Sale Committee-** Chairperson- Emily Welk, Michelle Winters, Neil Fellenbaum, Jay Hess, Ken Winters, Kelsey Skworch, Leah Welk

**Barn Committee-** Galen Mull, Adam Enterline, Larry Miller, Jared Miller, Neil Fellenbaum, Jonathan Hess, Megan Shertzler

Thank you to Wolgemuth Auction LLC for donating their services!





Phone (717) 464-2561

## Lampeter Fire Company 2023 OFFICERS

### EXECUTIVE OFFICERS

PRESIDENT	RICK BRENEMAN
VICE PRESIDENT	LEE HERR
SECRETARY	STEFANIE EBERSOLE
ASST. SECRETARY	LINDA HERR
TREASURER	AMOS KING
TRUSTEE	JOHN ALEXANDER
TRUSTEE	SEAN ALEXANDER
TRUSTEE	RYAN CARLSON
CHAPLAIN	ADAM EBERSOLE

### FIRE LINE OFFICERS

FIRE CHIEF	RICK BRENEMAN
DEPUTY CHIEF	SEAN ALEXANDER
ASSISTANT CHIEF	RYAN CARLSON
CAPTAIN	ADAM EBERSOLE
LIEUTENANT	TYLER EDMUNDS
LIEUTENANT	RICHARD MILLER
CHIEF ENGINEER	BRIAN EDMUNDS
FIRE POLICE CPT.	POSITION VACANT
FIRE POLICE LT.	POSITION VACANT

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### Section 3 — DAIRY BEEF CATTLE

#### COMMITTEE

Chairperson—Charlie Hess

Christine and Randy Andrews, Jonathan Hess, Brandon Reiff, Lori Lefever

Judge— To Be Announced

**Judging—Thursday, September 28, 2023, 7:00 P.M. followed by showmanship**

#### RULES

1. ELIGIBILITY—The FFA and 4-H dairy beef steer show is open to active members in Lampeter-Strasburg and Penn Manor School Districts.
2. All dairy beef must be Holstein or Brown Swiss born between Jan. 1 - February 28, 2023. **NO CROSSBREEDS.**
3. **Entries will be received on showman.app ON OR BEFORE SEPTEMBER 1ST, NO EXCEPTIONS.** There will be no entry charge.
4. OWNERSHIP—Dairy beef must be secured by Feb. 28 and be in the care of the FFA or 4-H member. Each member is to have entire charge and care of his/her animal. FFA and 4-H members can only sell one dairy beef per member.
5. HEALTH—No animal showing evidence of contagious, infectious, or external parasitic disease including ringworm, warts, lice, and mange will be accepted to the show and/or sale. Dairy beef must be dehorned and castrated. All animals must be accompanied by an approved Certificate of Veterinary Inspection prepared by an accredited veterinarian issued after May 1, 2023. **All dairy beef must be identified by an official RFID eartag.** No brucellosis test is required and no Tuberculosis test is required.
6. **ALL dairy beef are to be entered from 4:00 P.M. - 8:00 P.M. on Tuesday and remain on the grounds until the conclusion of the Livestock sale on Friday evening.**
7. All animals must be halter broke and trained to lead without the use of artificial means.
8. All animals are to be fitted and prepared for show by the exhibitor. The beef committee strongly recommends that clipping of animals is done at home.
9. The exhibitor must furnish all feed and related equipment. **Mulch will be provided for bedding. Absolutely no straw will be allowed for Dairy Beef.**
10. LIABILITY – Each exhibitor will be solely responsible for any loss, injury or damage done arising from any animals exhibited by him if such loss or damage is due to negligence on his part. Any individual, spectator, or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.

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Dr. John Grandizio, with over 28 years of chiropractic experience is a Certified Decompression Therapy Practitioner.

# Warren Reiff

## Excavating LLC



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Residential  
Excavating & Septic Systems**

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FRESH  
TURKEYS

PINE  
SHAVINGS

# The Esbenshade Turkey Farm LLC



"America's Oldest" Since 1858  
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RONKS, LANCASTER CO., PA 17572  
PHONE (717) 687-7631

11. Before showing exhibitors need to have attended an ethics and responsibility meeting.
12. **WEIGHING** – Exhibitors must be present when the dairy beef are weighed. Dairy beef will be weighed Tuesday and will be sold on Friday night based on that weight. Dairy beef weighing less than **600** pounds may not be shown and must be removed from the fairgrounds immediately after weighing. The decision of the weigh master is final. There will be no reweighs. Classes will be divided according to weights after weigh-in.
13. Judging will be done by weight classes. The committee will determine the number of classes and the number of entries per class.
14. The first place individual in each weight class shall be eligible to compete for Champion and Reserve Champion of the show.
15. All dairy beef shown must be sold at the auction on Friday evening. Following the sale all dairy beef must be tied with a good rope halter.
16. Prize money will be as follows: 1st-\$30.00, 2nd-\$27.00, 3rd-\$24.00, 4th-\$21.00, 5th-\$18.00, 6th & up \$15.00.
17. All exhibitors are to be present for cleanup on Saturday morning following the Fair.

Class I — 4-H/FFA — Champion Dairy Beef

	1	2	3	4	5	6-10
Class II — Showmanship	\$19.00	\$17.00	\$15.00	\$13.00	\$11.00	\$9.00

## SPONSORS

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**Dairy Beef Reserve Champion — Lancaster County Career & Technology Center**

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## Section 4 — BEEF CATTLE

### COMMITTEE

Chairman – Jay Hess

Emily Welk, Steve McMichael,  
Jonathan Hess, Angela Brenneman, Jessica Herr

Judge – To Be Announced

**Judging – Thursday, September 28, 2023, 5:00 P.M.**

### RULES

1. **ELIGIBILITY** - The Beef Cattle show is open to any active 4-H or FFA member who resides in the Lampeter-Strasburg or Penn Manor School Districts.
2. **OWNERSHIP**- Beef Cattle must be secured by Feb 1 and be in the care of the 4-H or FFA member. Each member is to have entire charge and care of his/her animal. 4-H and FFA members can only show and sell one steer per member. Cattle are to be of an industry recognized beef breed. No Dairy Crossbreeds.
3. **Entries will be received on showman.app on or before September 1.**
4. **NEW for the 2023 Fair. Market heifers will be allowed to show in the market classes with the steers. No breeding heifer classes will be offered.**
5. **HEALTH** – No animal showing evidence of contagious, infectious or external parasitic disease including ringworm, warts, lice and mange will be accepted to the show and /or sale. All male cattle must be castrated. All animals must be accompanied by an approved Certificate of Veterinary Inspection prepared by an accredited veterinarian and issued after May 1, 2023. **All cattle must be identified by an official RFID eartag.**
6. All cattle must be halter broke and able to lead without use of artificial means. **ANY CATTLE THAT CANNOT BE SATISFACTORILY HANDLED, or SHOWS SIGN OF LAMENESS MUST BE REMOVED FROM THE FAIRGROUNDS. The decision of the beef committee will be final.**
7. **TIME AND WEIGHING** – All cattle are to be entered from 4 P.M. to 8 P.M. on Tuesday and remain on the fair grounds until the conclusion of the Livestock sale on Friday evening. Cattle will be sold based on their weight at weigh-in. Any beef cattle weighing less than 1000 pounds may not be shown and must be removed from the fairgrounds immediately after weighing. The decision of the weigh master is final. There will be no reweighs.
8. All cattle shown in market classes must be sold in the auction on Friday evening. No glitter allowed on cattle. A farm show preview class will be offered for steers going to the PA state farm show. Steers exhibited in the preview class will not be sold in the auction. Following the sale all cattle must be tied with a good rope halter.

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MARKET STEER

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9. **FITTING** – All animals are to be fitted and prepared for show by the exhibitor with the assistance of an immediate family member, 4-H or FFA member, adult club leader/Ag Ed Advisor. The beef committee strongly recommends that clipping of animals is done at home.
10. **CARE OF ANIMALS**-The exhibitor must furnish all feed and related equipment. **MULCH WILL BE PROVIDED FOR BEDDING, ABSOLUTELY NO STRAW WILL BE ALLOWED FOR BEEF CATTLE**
11. **LIABILITY**- Each exhibitor will be solely responsible for any loss, injury or damage done arising from any animals exhibited by him/her if such loss or damage is due to negligence on his/her part. Any individual, spectator, or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.
12. **JUDGING** – Judging will be done by weight. The committee will determine the number of classes and the number of entries per class. A Grand and Reserve Champion will be chosen.
13. There will be a mandatory exhibitors meeting on Thursday, September 28 at 3 P.M.
14. Prize money will be as follows:

Type Class: 1<sup>st</sup> - \$45, 2<sup>nd</sup> - \$42, 3<sup>rd</sup>-\$38, 4<sup>th</sup>-\$35, 5<sup>th</sup>-\$32, 6<sup>th</sup>-\$30  
7<sup>th</sup> & below-\$28

Showmanship: 1<sup>st</sup>-\$19, 2<sup>nd</sup>-\$17, 3<sup>rd</sup>-\$15, 4<sup>th</sup>-\$13, 5<sup>th</sup>-\$11, 6<sup>th</sup>-10<sup>th</sup>-\$9

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**Reserve Champion Market Beef – Zimmerman’s Hardware, Inc.**  
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## West Lampeter Fair Lamb Show

Committee – Jennifer Porterfield, Ken Winters, Amber Zercher

Judging – Wednesday, September 27, 2023, 3:00 p.m.

Judge – Dylan Bomgardner

### RULES

1. Eligibility – The Lamb show is open to any active 4-H or FFA member who resides in Lampeter-Strasburg, Penn Manor, Solanco and Pequea Valley School Districts ONLY.
2. Each exhibitor may enter and sell 2 lambs. Entries will be received on Showman app on or **before September 1st**. Lambs may not have been sold at a previous fair. There will be no entry charge.
3. OWNERSHIP – Market lambs must be secured by June 1 and in be in the care of the 4-H or FFA member. Each member is to have entire charge and care of his/her animals. All market lambs must be either wethers and/or ewes, no rams are permitted. All market lambs must be docked and males castrated using industry standard methods.
4. HEALTH – All lambs must be accompanied by a Certificate of Veterinary Inspection (CVI) issued after May 1, 2023. No animals showing signs of contagious disease will be permitted on the fairgrounds. All lambs entered must be identified with an official Scrapie Tag.
5. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show condition, must be removed from the fairgrounds.
6. TIME AND WEIGHING – **Lambs will be weighed between 4 pm and 6 pm on Tuesday** and will be sold on Friday night based on that weight. Lambs weighing under 100 lbs. may not be shown and must be removed from the fairgrounds immediately. Classes will divided according to weights after weigh-in.
7. FITTING – Recommended that all lambs be slick sheared at home.
8. CARE OF ANIMALS – The exhibitor must furnish all feed, feed troughs and water pails. Each exhibitor feeds and cares for his animals during the Fair. Bedding will be provided.
9. JUDGING – The decision of the judge shall be final in all cases.
10. Prize money will be as follows:  
Type Class: 1st - \$26, 2nd - \$24, 3rd - \$22, 4th - \$20, 5th - \$18, 6th – 10th - \$16  
Showmanship: 1st - \$19, 2nd - \$17, 3rd - \$15, 4th - \$13, 5th - \$11 and 6th – 10th - \$9

### SPONSORS

Grand Champion Market Lamb – Warren Reiff Excavating, LLC

Reserve Champion Market Lamb – Dr. Deborah Landis, DVM

Showmanship Sponsors: Lancaster County Career & Technology Center,  
Manor FFA Alumni, Seth Perry Trucking, Valley Logistics

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Thank you to all the buyers and supporters of the West Lampeter Livestock Show! ~Elianna Landis

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## Section 6—SWINE COMMITTEE

Co-Chairpersons — Neil Fellenbaum, Michelle Winters  
Megan Shertzer Jared Miller Justin Welk  
Kaleb Long Galen Mull Larry Miller

Judge—Dylan Bomgardner

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

### RULES

1. Eligibility—The FFA and 4-H Swine show is open to active members in Lampeter-Strasburg, Penn Manor, Solanco and Pequea Valley School Districts.
2. **Entries will be received on showman.app ON OR BEFORE SEPTEMBER 1ST, NO EXCEPTIONS.** Limit two (2) hogs per exhibitor. Entries will be accepted on a first come-first served basis in order of registration. There will be no entry charge.
3. Before showing exhibitors need to have attended an ethics and responsibilities meeting.
4. **WEIGHT—All hogs must be received between 4 P.M. and 8 P.M. Tuesday.** To be eligible for the show and sale, hogs must weigh between 230 and 290 pounds. Any animals not in that weight range will be rejected and **MUST** leave the fairgrounds that evening. Weighmasters decision is final — there will be **NO** reweighs. Exhibitors must be present to help weigh and tag their market hogs.
5. **OWNERSHIP—Market hogs must be secured by July 1 and be in the care of the FFA or 4-H member.** Each member is to have entire charge and care of his/her animal. All market hogs will be gilts or barrows. **Hogs under the care of exhibitors are not to be fed paylean/ractopamine.** FFA and 4-H members who participate in both organizations must determine which organization the animals will be entered in by July 1.
6. **HEALTH—An official Certificate of Veterinary Inspection signed by an accredited veterinarian must accompany all swine. It must state that the animal(s) show no signs of contagious or infectious disease. Any hog showing any physical evidence of communicable disease or unthriftiness will not be admitted to the show. THE CVI MUST BE ISSUED WITHIN 14 DAYS OF THE FAIR OR AFTER SEPTEMBER 13, 2023. THE CVI MUST LIST SWINE IDENTIFIED ONLY BY AN OFFICIAL 840 RFID EAR TAG. EXHIBITORS CAN PURCHASE 840 RFID TAGS FROM ACCREDITED VETERINARIANS OR APPLY FOR A PREMISES ID. EAR NOTCHES OR OTHER EAR TAGS ARE NOT PERMITTED ON THE CVI.**
7. **CARE OF THE ANIMALS—the exhibitor must furnish all feed, feed troughs, water pails, etc.** Shavings will be provided. Each exhibitor feeds and cares for his animals during the Fair.
8. Clipping — If hogs are clipped for the show and sale the hair length must be no shorter than 3/4 inch.

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9. LIABILITY—Each exhibitor will be solely responsible for any loss, injury or damage done arising from any animals exhibited by him, if such loss or damage is due to negligence on his part. Any individual, spectator or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.
10. JUDGING—The decision of the judge shall be final in all cases. Where there are fewer entries in any class than the number of premiums offered, the judge may, at his discretion, award a prize of such grade as the animal deserves. Any exhibitor may show 2 animals in a class.
11. The first place animal in each weight class will be eligible to compete as champion of that weight division. Division champions will compete for Grand Champion and Reserve Champion.
12. No market/sale animals may be removed from the fairgrounds before the conclusion of the sale on Friday night. All animals must be removed from the fairgrounds by 8 A.M. Saturday. **All market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the fair. Hogs may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.**
13. All exhibitors are to be present for clean-up on Saturday morning following the fair.
14. In each division listed below, there will be five classes, provided there are a sufficient number of entries.
15. Premiums for each class including showmanship: 1st—\$22.00, 2nd—\$20.00, 3rd—\$18.00, 4th—\$16.00, 5th—\$14.00, 6th-10th—\$12.00.

**MARKET HOGS**

1. Lightweight
2. Mediumweight
3. Light Heavyweight
4. Heavyweight

**SHOWMANSHIP**

5 to 6 Divisions based on age of exhibitor

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## Section 7—GOATS

Chairperson — Emily Welk

Committee - Lynn Mull & Atalie Weaver

Judging—Wednesday, September 27, 2023, 6:00 P.M.

Judge - Dylan Bomgardner

### RULES

1. Eligibility – The Goat show is open to any active 4-H or FFA member who resides in Lampeter-Strasburg or Penn Manor School Districts ONLY.
2. Each exhibitor may enter and sell 2 goats. Entries will be received on Showman app on or **before September 1st**. Goats may not have been sold at a previous fair. There will be no entry charge.
3. OWNERSHIP – Market goats must be secured by June 1 and be in the care of the 4-H or FFA member. Each member is to have entire charge and care of his/her animals. All market goats must be either wethers and/or does, no bucks are permitted.
4. HEALTH – All goats must be accompanied by a Certificate of Veterinary Inspection (CVI) issued after May 1, 2023. No animals showing signs of contagious disease will be permitted on the fairgrounds. All goats entered must be identified with an official Scrapie Tag.
5. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show condition, must be removed from the fairgrounds.
6. TIME AND WEIGHING – **Goats will be weighed between 4 P.M. and 6 P.M. on Tuesday** and will be sold on Friday night based on that weight. Goats weighing under 55 lbs. may not be shown and must be removed from the fairgrounds immediately. Classes will be divided according to weights after weigh-in.
7. FITTING – Recommended that all goats be shown “slick shorn”.
8. Goats may either be dis-budded or horned.
9. CARE OF ANIMALS – The exhibitor must furnish all feed, feed troughs and water pails. Each exhibitor feeds and cares for his animals during the Fair. Bedding will be provided.
10. Exhibitors are required to help set up pens before the fair and with clean up on Saturday morning following the fair at 8:00 A.M.
11. JUDGING – The decision of the judge shall be final in all cases.
12. Prize money will be as follows:  
Type Class: 1<sup>st</sup> - \$26, 2<sup>nd</sup> - \$24, 3<sup>rd</sup> - \$22, 4<sup>th</sup> - \$20, 5<sup>th</sup> - \$18, 6<sup>th</sup> - 10<sup>th</sup> - \$16  
Showmanship: 1<sup>st</sup> - \$19, 2<sup>nd</sup> - \$17, 3<sup>rd</sup> - \$15, 4<sup>th</sup> - \$13, 5<sup>th</sup> - \$11 and  
6<sup>th</sup> - 10<sup>th</sup> - \$9

### SPONSORS

Grand Champion Market Goat – EM Herr

Reserve Champion Market Goat – Galen & Lynn Mull

Showmanship Sponsors: Kenny and Nancy Witmer, Therapeutic Rejuvenation,  
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**Any exhibitors entering classes in Department 10,  
Sections 8-23 must present a project book or log book to qualify.**

**Section 8 — EGGS**

Refer to Committee Information and General Rules on Pages 31-33.  
Same Classes and Premium Money Amounts apply from Page 33.

**Section 9 — RABBITS**

Refer to Committee Information and General Rules on Page 35.  
Same Classes and Premium Money Amounts apply from Page 35.

**Section 11 — YOUTH**

Refer to Committee Information and General Rules on Pages 59 & 63.  
Same Classes and Premium Money Amounts apply from Pages 59-61 & 63-68.

**Section 12 — GRAIN & HAY**

Refer to Committee Information and General Rules on Page 69.  
Same Classes and Premium Money Amounts apply from Pages 69-73.

**Section 13 — VEGETABLES**

Refer to Committee Information and General Rules on Page 75.  
Same Classes and Premium Money Amounts apply from Pages 75-85.

**Section 14 — FRUITS AND NUTS**

Refer to Committee Information and General Rules on Page 87.  
Same Classes and Premium Money Amounts apply from Pages 87-91.

**Section 15 — HOME AND DAIRY PRODUCTS**

**BAKED PRODUCTS**

Refer to Committee Information and General Rules on Page 93.  
Same Classes and Premium Money Amounts apply from Pages 92-97.

**CANNED OR DRIED PRODUCTS**

Refer to Committee Information and General Rules on Pages 99.  
Same Classes and Premium Money Amounts apply from Pages 99-105.

**DAIRY PRODUCTS**

Refer to Committee Information and General Rules on Page 107.  
Same Classes and Premium Money Amounts apply from Page 107.

**Section 17— FLORAL EXHIBITS**

Refer to Committee Information and General Rules on Page 109.  
Same Classes and Premium Money Amounts apply from Pages 109-117.

**Section 19 — ART**

Refer to Committee Information and General Rules on Page 133.  
Same Classes and Premium Money Amounts apply from Pages 133-137.

**Section 23 — APIARY PRODUCTS**

Refer to Committee Information and General Rules on Page 191.  
Same Classes and Premium Money Amounts apply from Page 191.



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Saturday 9:00AM - 5:00PM

Sunday 12:00PM - 5:00PM



**Department 11 - Section 1 - Elementary Agriculture Education Displays COMMITTEE**

Chairperson - Holly Oberholtzer  
 Judges - Garden Spot FFA Members and  
 Lampeter-Strasburg High School Agriculture Department Students

**Judging - Wednesday, September 27, 2023, 9:30 PM**

**ALL EXHIBITS MUST BE ENTERED BY WEDNESDAY OF THE FAIR FROM 5:00 P.M. TO 9:00 P.M. AT THE FAIR OFFICE.**

**RULES**

1. This contest is for any student or class of students in grades K- 5th at Lampeter or Hans Herr Elementary Schools.
2. Teachers from each grade and class will receive information about this contest in May.
3. The topic of the display should include or relate to any agriculture topic. A title for each exhibit is required.
4. Department classes are broken down by individual exhibitors and elementary class exhibitors and by grade.
  - a. There are three classes that individual students can choose from.
  - b. There are two classes that teachers can choose from to work with their entire class.
5. Each exhibit must be made that current year, not having been previously shown at the West Lampeter Community Fair.
6. Teachers and students can enter as many classes as they want but may not enter more than one entry in any one class.
7. All exhibits will be judged on originality, craftsmanship, neatness, and its relation to the agriculture industry.
8. All exhibit entries must submit a "Registration Card" to Holly Oberholtzer at holly\_oberholtzer@l-spioneers.org or at Lampeter- Strasburg High School, 1600 Book Road, PO Box 428, Lampeter, PA 17537 by **September 1st!**
9. Exhibits must be dropped off at the fair office on Wednesday evening from 5:00 pm to 9:00 pm.
10. The committee will set up exhibits at location determined by the fair. The committee will provide appropriate signage indicating where exhibits will be on display.
11. The Lampeter-Strasburg high school students and Garden Spot FFA members will judge the different classes and award ribbons to the exhibits Wednesday evening after 9:30 pm.
12. Exhibits must be picked up on Friday (after 9:30 pm).

**CLASSES**

<b>Individual Class:</b>	1st	2nd	3rd	4th
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00

1. Individual - Shoebox Diorama
  - a. Kindergarten - Grade 1
  - b. Grade 2 - 3
  - c. Grade 4 -5
2. Individual - Poster
  - a. Kindergarten - Grade 1
  - b. Grade 2 - 3
  - c. Grade 4 -5
3. Individual - Tri-fold
  - a. Kindergarten - Grade 1
  - b. Grade 2 - 3
  - c. Grade 4 -5

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- 4. Class - Poster
  - a. Kindergarten - Grade 1
  - b. Grade 2 - 3
  - c. Grade 4 -5
- 5. Class - Tri-fold
  - a. Kindergarten - Grade 1
  - b. Grade 2 - 3
  - c. Grade 4 -5

\*\* Awards & Premiums are Sponsored by the Garden Spot FFA \*\*

### Elementary Agriculture Education Display Registration Card

School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

\_\_\_ - Individual Student Project      Student Name: \_\_\_\_\_

- \_\_\_\_\_ - Shoebox Diorama
- \_\_\_\_\_ - Poster
- \_\_\_\_\_ - Tri - fold

\_\_\_ - Entire Class Project

- \_\_\_\_\_ - Poster
- \_\_\_\_\_ - Tri - fold

All exhibit entries must submit a "Registration Card" to Holly Oberholtzer at  
holly\_oberholtzer@l-spioneers.org or at Lampeter- Strasburg High School,  
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**Department 11 - Section 2 —YOUTH under 19  
(as of January 1st, 2023)**

COMMITTEE

Chairperson— Judy Hoover

Bev Denlinger, Janet Landis, Lynette Brennehan,  
Fran Shenk, Wayne Groff, Bev Eshleman, Carolyn Rohrer,  
Diane Hoover, Marilyn Martin, Carol Leaman

Judges— Amelia Herr, Andrea Hunsberger, Arianna Malpica and Sheila Druck

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26, 2023  
FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

1. **You must enter in the grade class you are in as of September 2023.**
2. You may enter as many classes as you wish, but you may not enter more than one entry in any one class.
3. **Exhibits must not have been previously shown at the West Lampeter Community Fair.**
4. All entries will be judged on originality, craftsmanship and neatness.
5. **All artwork must be suitably matted, mounted or framed for hanging display.**
6. For baked goods, do not use glass pans. Baked goods are sold at the auction on Wednesday.
7. An article on display cannot be removed before Friday evening, 9:30 P.M., September 29th.
8. The Fair management may, at any time, order the removal of any exhibit or part of any exhibit in bad condition; and any article unfit to show or unacceptable to the standards of the West Lampeter Fair Association, will be excluded.

**ART WORK**

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
1. Painting on China or Glass	9. Stenciling			
2. Painting on Metal	<b><u>All artwork (#10, 11 and 12)</u></b>			
3. Painting on wood	<b><u>must be suitably matted, mounted or</u></b>			
4. Stuffed Animal	<b><u>framed for hanging display</u></b>			
5. Doll	10. Elementary Art – 0 to Kindergarten			
6. String Art	11. Elementary Art – Grade 1 to 3			
7. Seed Work	12. Elementary Art – Grade 4 to 6			
8. Wreath	13. Yarn Art			

**CLOTHING**

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
14. Jacket or Coat – (any fabric)	16. Suit – Jacket and Skirt/Pants			
15. Evening Dress	– (any fabric)			
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
17. Active Sport Outfit	19. Dress – (any fabric)			
18. Two Piece Dress – (any fabric)	20. Sundress – (any fabric)			



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PREMIUMS.....	\$4.00	\$3.50	\$3.00	\$2.00
21. Children’s Clothing				
22. Jumper				
23. Skirt – (any fabric)				

PREMIUMS.....	\$3.00	\$2.50	\$2.25	\$2.00
24. Slacks/PJ Bottoms				
25. Doll Clothes (sewn)				
26. Apron				
27. Blouse or Smock				
28. Vest				
29. Misc. Sewing				

**HANDICRAFTS**

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
Woodwork				
30. Handcarved				
31. Handmade Furniture				
32. Toys/Games				
33. Miscellaneous Woodwork – 0 to Grade 6				
34. Miscellaneous Woodwork – Grade 7 to 12				
35. Metalwork				
36. Rug – Kit				
37. Rug – Miscellaneous				
38. Pillow – Kit				
39. Pillow – Miscellaneous				

**NEEDLEWORK**

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.50
40. Afghan				
41. Quilt				
PREMIUMS.....	\$4.50	\$4.00	\$3.00	\$2.00
42. Sweater – Knitted or Crocheted				
PREMIUMS.....	\$3.50	\$3.00	\$2.50	\$2.00
43. Crochet				
44. Solid Knit				
Embroidery				
46. Crewel				
47. Cross Stitch – 0 to Grade 6				
48. Cross Stitch – Grade 7 to 12				
49. Miscellaneous Embroidery				
50. Needlepoint				

**CRAFTS**

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
51. Cornhusk/Straw Work – Dolls, Flowers, Etc.				
52. Clay hand built or wheel thrown – 0 to Grade 6				
53. Clay hand built or wheel thrown – Grade 7 to 12				
54. Quilling				
55. Leatherwork				
56. Handmade Jewelry - (Individual Pieces - No Sets) - 0 to Grade 6				
57. Handmade Jewelry - (Individual Pieces - No Sets) - Grade 7 to 12				
58. Macrame Jewelry				
59. Jewelry Ensemble				
60. Basket				
61. Scherenschnette				
62. Holiday or Special Occasion Item – 0 to Grade 6				
63. Holiday or Special Occasion Item – Grade 7 to 12				
64. Ceramics – Hand Painted				
65. Models – Kits				
66. Models – Miscellaneous				
<b><u>The following classes (#67, 68, 69 and 70) need to be movable as a unit and must be 2' x 2' or smaller or they will not be accepted</u></b>				
67. Hobbies/Collections – 0 to Grade 6				
68. Hobbies/Collections – Grade 7 to 12				
69. Legos or K’NEX – 0 to Grade 4 – (original only, no kits)				
70. Legos or K’NEX – Grade 5 to 12 – (original only, no kits)				



## 2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

### RULES:

- Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.**
- Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A **PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact [RA-AGPAPpreferred@pa.gov](mailto:RA-AGPAPpreferred@pa.gov) for any assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: *PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*) **See recipe example on page 68.**
- Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria**

Flavor .....	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture .....	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics .....	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics .....	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity .....	10 points
<b>TOTAL</b>	<b>100 points</b>

**FAIR PREMIUMS: 1ST = \$20 & Best of Show Rosette  
2ND = \$15      3RD = \$10**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

Premiums for the **2024 PA FARM SHOW** competition

First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00

Fourth Place – Rosette Ribbon      Fifth Place – Rosette Ribbon

**Sponsor: PA Preferred®**

2023 Participating Fair and 2024 PA Farm Show Contest Rules

*PSACF Release: January 2023*

Miscellaneous –Crafts - Items that do not fit a specific category

- 71. 0 to Kindergarten
- 72. Grade 1 to 3
- 73. Grade 4 to 6
- 74. Grade 7 to 12
- 75. Decorated T-Shirt – 0 to Grade 6\*
- 76. Decorated T-Shirt – Grade 7 to 12\*

\* Any medium may be used as long as the T-shirt remains washable. Use paints that will not wash out or smear.

Best of Show Youth Arts & Crafts will receive a rosette

**PREPARED FOOD**

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

Breads

- 77. Muffins – (plate of 3)
- 78. Quick
- 79. Rolls
- 80. Sweet Dough
- 81. Yeast

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

Cakes

- 82. Cup Cakes – (plate of 3)
- 83. Chocolate
- 84. Spice
- 85. White/Yellow
- 86. Miscellaneous

PREMIUMS..... \$7.00 \$6.00 \$5.00 \$4.00

87. Decorated Cake- Bring printed photo of the cake and specify flavor of cake at entry.

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

Canned Foods

- 88. Fruits
- 89. Pickles
- 90. Tomatoes
- 91. Vegetables
- 92. Jams, Jellies

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

Pies

- 93. One Crust
- 94. Two Crust
- 95. Crumb

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

Candy

- 96. Fudge
- 97. Mints

Cookies – (plate of 3)

- 98. Bar
- 99. Dropped
- 100. Filled
- 101. Rolled
- 102. Brownies
- 103. PA Preferred Junior Baking Contest

You may choose to enter PA Junior Baking Contest described on page 66 in class 103. If you enter this special contest you are not eligible to enter under Class 98 through 102.

Best of Show Youth Prepared Food will receive a rosette.

# Recipe

Name of recipe: Ashlee's Apple Crisp Bars

Prep Time: \_\_\_\_\_ Bake Time: \_\_\_\_\_ Serves: \_\_\_\_\_

## Shortbread Crust

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred, Lapp valley Farm)

## Apple Filling

- 4 cups apples, peeled, cored and thinly sliced (Smith Farm Orchard)
- 2 Tablespoons flour
- 1/4 cup sugar

## Crisp Topping

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

# Ingredients



## Instructions

### Shortbread Crust

1. Preheat oven to 350° F. Line a 9x9 pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.
2. In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flour and mix until combined and dough is crumbly.
3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

### Apple Filling

4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

### Crisp Topping

5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool. Lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.

## Department 12—GRAIN AND HAY

### GRAIN AND SEED CROPS

#### COMMITTEE

Co-Chairpersons—Clarence Eckman and Douglas Pickel  
Bob Kudia, Tammy Eckman

Judge—To Be Announced

**Judging—Wednesday, September 27, 2023 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26, 2023  
FROM 1:00 P.M. TO 9:00 P.M.**

#### RULES

##### CORN

1. Each entry shall consist of ten ears. Entries not having the required number of ears will be disqualified.

Exhibitors may enter in as many classes or subdivision of classes as they wish but no exhibitor shall make more than one entry in a single class for competition, nor can he win more than one prize in a class with one kind of corn.

2. Competition is limited to corn growers of the community. No seedsman or any of his employees will be allowed to compete.

All crops must have been grown by the exhibitor in the community in 2023.

3. Corn shown will become the property of the Fair unless claimed by the exhibitor by 8:00 a.m., Saturday. **No exhibits may be removed from the exhibit room before 9:30 p.m., Friday evening.**

No premium will be awarded in any class, or subdivision of a class, unless the exhibits are worthy. The judge may withhold any premium for lack of merit or may award second or third premium only if deemed best.

4. **JUNIOR EXHIBITORS:** It is your responsibility to tell the department personnel when entering if you are entering under FFA, 4-H, or Open.

5. Suggestions for selecting an exhibit:

Select 50 to 100 of the best ears and reselect 1 or 10 ears to the following points:

- a. Select ripe ears, judged by hardness and dryness of ear, weight of ear and brightness of color.
- b. Condition - ear should be firm and dry, free from mold and rotten kernels.
- c. Uniform - in length and size of ear, number of rows and indentation: Cobs should be bright and of the same color.
- d. Ear should be well proportioned, row of kernels straight and well filled out at butts and tips.

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A plaque and rosette will be presented to the Best-of-Show Winners selected by the Lampeter Fair’s Judges in corn and hay.

Corn plaque sponsored by: Pioneer- Don Welk Jr.

Hay plaque sponsored by: King's AgriSeeds Inc.

**When entering in class 1, 2 or 10 we ask that you provide us with the variety of corn or soybeans.**

<u>Class</u>	1	2	3	4	5
1. Exhibit of 30 Ears – (Hybrid or Open Pollinated) .....	\$15.00	\$12.00	\$10.00	\$6.00	\$5.00
	1	2	3	4	5
2. Corn-Hybrid (10 ears each) .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00
	6	7	8	9	10
	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
	1	2	3	4	5
3. Open Pollinated Indian Corn – ..... (colored, 6 ears)	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
4. Popcorn – Yellow – (6 ears).....	3.50	3.00	2.50	2.00	1.50
5. Popcorn – Ornamental – (6 ears) .....	3.50	3.00	2.50	2.00	1.50
6. Popcorn – White – (6 ears) .....	3.50	3.00	2.50	2.00	1.50
7. Popcorn – Strawberry – (6 ears) .....	3.50	3.00	2.50	2.00	1.50
8. Broom Corn – (bundle of 3) .....	3.50	3.00	2.50	2.00	1.50
9. Sunflowers – (1 head) .....	3.50	3.00	2.50	2.00	1.50
10. Soybeans – (5 stalks tied) .....	6.00	5.00	4.00	3.00	2.00

**GRAIN**

One Gallon Glass Jar of Untreated Seed to be Exhibited

11. Oats .....	\$4.00	\$3.00	\$2.00
12. Wheat .....	4.00	3.00	2.00
13. Winter Barley.....	4.00	3.00	2.00
14. Rye .....	4.00	3.00	2.00
15. Sunflower Seed .....	4.00	3.00	2.00
16. Dry Shelled Corn .....	4.00	3.00	2.00

**FORAGE AND ENSILAGE CROPS**

**HAY**

Lone hay only. An exhibit shall consist of a tied bale section approximately 8” thick, or an equivalent amount if cut from hay in the mow. (Dry storage condition only)

	1	2	3
<b>PREMIUMS</b> .....	\$5.00	\$4.00	\$3.00
17. Grass - first cutting. Mixture of timothy and/or other grasses, and containing not more than 10% legumes of established stand.			
18. Grass - later cuttings. Mixture of timothy and/or other grasses, and containing not more than 10% legumes.			
19. Alfalfa - with not over 10% of grasses. First cutting of established stand.			
20. Alfalfa - with not over 10% of grasses. Later cuttings.			
NOTE: Do not set up separate premium for heat samples.			
21. Baleage - High moisture wrapped hay.			
22. Alfalfa grass mix not over 50% grass - first cutting.			
23. Alfalfa grass mix not over 50% grass - later cuttings.			

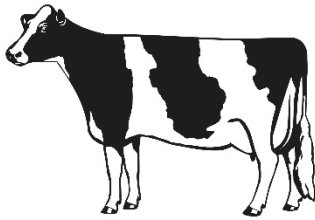
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**SILAGE**

Silage crop must be named. Exhibits shall consist of 10 pounds of silage. Large size clear plastic bags are excellent containers for transporting or showing samples. Sample should be fermented or in the process of.

	1	2	3
<b>PREMIUMS</b> .....	\$5.00	\$4.00	\$3.00

- 24. Perennial crops — wilted or low moisture, with or without preservatives.
- 25. Annuals other than corn — wilted or low moisture, with or without preservatives.
- 26. Corn silage.
- 27. High moisture shelled corn.
- 28. High moisture rolled shelled corn.
- 29. High moisture ground shelled corn.

**TOBACCO**

An exhibit shall consist of five stalks spudded on one lath.  
Tobacco shown must have been grown by the exhibitor in 2023.

	1	2	3	4	5
30. Green Stalks - Lath of Five (PA) .....	\$7.00	\$5.00	\$3.00	\$2.00	\$1.00
31. Green Stalks - Lath of Five (Maryland Type 609) .....	7.00	5.00	3.00	2.00	1.00
32. Dry Stalks - Lath of Five (PA) .....	8.00	6.00	4.00	2.00	1.00
33. Dry Stalks - Lath of Five (Maryland Type 609) .....	8.00	6.00	4.00	2.00	1.00
34. Burley - Green .....	8.00	6.00	4.00	2.00	1.00
35. Burley - Dry .....	8.00	6.00	4.00	2.00	1.00
36. All others not specified - Green .....	8.00	6.00	4.00	2.00	1.00
37. All others not specified - Dry .....	8.00	6.00	4.00	2.00	1.00





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**Department 13—VEGETABLES**

COMMITTEE

Chairperson - Dwain Livengood

Edna Shenk Penn Manor FFA Students Mary Consylman Neve Consylman

Judge(s)— To Be Announced

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th FROM 1:00 PM TO 9:00 P.M. AND MAY NOT BE REMOVED BEFORE 9:30 P.M. FRIDAY, SEPTEMBER 29th.**

**ENTRIES WILL NOT BE ACCEPTED AFTER 9:00 P.M. ON TUESDAY!**

**RULES**

1. Entries limited to one entry per class for each person.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
3. The following factors are generally used by an expert vegetable judge.
  - a. Trueness to variety type. If at all possible, pick the specimens from one variety.
  - b. Uniformity in shape, size and color.
  - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality.
4. Read premium material, carefully following all rules and regulations. **If an entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered.**
5. Vegetables shown must be grown by exhibitor.
6. **Please have the form on page 85 filled out before entering your exhibits. \*Entries will be entered and exhibited at the crop tent.**
7. Two “Best of Show” Plaques will be awarded in the Vegetable Department, sponsored by Rohrer Seeds.

<u>Class</u>	1	2	3	4	5
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
<b>1. Artichoke – (2 specimens)</b>					
<b>Beans – Dry Shelled – (1 pint jar)</b>					
2. Edible Soybeans					
3. Horticultural					
4. Kidney					
5. Horticultural Limas					
6. Pea or Navy					
7. Large Seeded Limas					
8. Small Seeded Limas					
<b>Beans – Green Shelled – (1 pint, shelled)</b>					
9. Edible Soybeans					
10. Horticultural					
11. Large Seeded Limas					
12. Small Seeded Limas					
13. Pole Limas					
<b>Beans – Horticultural – (1 pint of pods)</b>					
14. Bush Types					
15. Pole Types					
<b>Beans – Limas – (1 pint of pods)</b>					
16. Large Seeded					
17. Pole Limas					
18. Small Seeded					

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**Beans – Snap – (1 pint)**

- 19. Flat Green Pods
- 20. Flat Wax Pods
- 21. Round Green Pods
- 22. Round Wax Pods
- 23. Any Other Color Pods

**Beets – (5 specimens)**

- 24. Globe Shaped
- 25. Half Long
- 26. Long Lutz Types
- 27. Gold
- 28. Broccoli – (2 large heads)
- 29. Brussels Sprouts (1 pint)

**Cabbage – (2 heads)**

- 30. Chinese Types
- 31. Green Types
- 32. Red Types
- 33. Savoy Types

**Carrots – (5 roots)**

- 34. Half Long – Pointed
- 35. Half Long – Stumped Rooted
- 36. Long

**Cauliflower – (1 head)**

- 37. Purple Types
- 38. White Types
- 39. Romanesco Types
- 40. Other Types

**Celery – (1 plant in soil)**

- 41. Green Types (Fordhook Pascal)
- 42. Yellow Types (Fordhook Pascal)
- 43. **Celeriac** - (5 specimens)
- 44. **Collards** - (1 plant in soil)

**Corn – (5 ears, husks on)**

- 45. Sweet – White Hybrids
- 46. Sweet – Yellow Hybrids
- 47. Sweet – Other Types

**Cucumbers – (5 specimens – unless otherwise noted)**

- 48. Pickling – (under 3”) – (10 specimens)
- 49. Pickling – (3” to 5”)
- 50. Slicing – (over 5”)
- 51. European or “Burpleless” (over 5”)

**Eggplant – (2 specimens)**

- 52. Reg. Round / Oval - dark colored

- 53. Round / Oval - white colored

- 54. Long Slender - Oriental Type
- 55. Miniature Types

**Endive – (1 plant in soil)**

- 56. Broad Leaved
- 57. Green Curled
- 58. **Fennel** - (3 specimens with top)

- 59. **Garlic** – (5 bulbs)

- 60. **Horse-radish** - (1” min. dia.) – (3 roots)

- 61. **Kale** – (1 plant in soil)

- 62. **Kohlrabi** – (3 specimens)

- 63. **Leeks** – (5 stalks)

**Lettuce – (1 plant in soil)**

- 64. Butter Head Types
- 65. Crisp Head Types
- 66. Leaf Types
- 67. Oak Leaf Types
- 68. Romain - Cos Types

**Muskmelons – (2 specimens)**

- 69. Large Types – (6” or more)
- 70. Small Types
- 71. Honeydew

**Okra – (5 specimens)**

- 72. Green Varieties
- 73. Red Varieties

**Onions – (Bulbs) – (5 specimens mature for storage)**

- 74. Red – All Types
- 75. Sweet Spanish Types
- 76. White Flat
- 77. White Globe
- 78. Yellow Flat
- 79. Yellow Globe

**Onions – (10 specimens)**

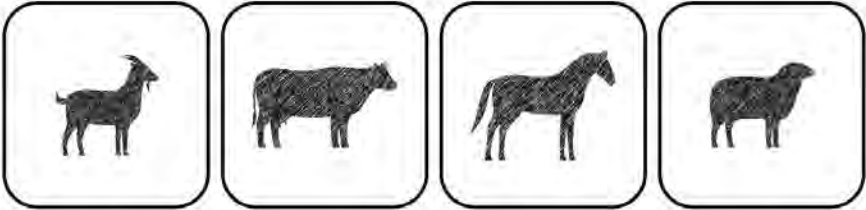
- 80. Green Bunching

**Onions – (Sets) – (1 pint mature for storage)**

- 81. Multiplier
- 82. Red
- 83. White
- 84. Yellow
- 85. **Pac Choi** - Asian Greens - 1 plant in soil



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---

**Parsley** – (3 bunches in water – unless otherwise noted)

86. Curled Leaf Type

87. Flat Leaf Type

88. Hamburg or Turnip, rooted – (5 roots with tops)

**89. Parsnips** – (5 specimens, topped)

**Peppers** – (5 specimens – unless otherwise noted)

90. Hot – Habenero – Colored

91. Hot – Habenero – Green

92. Hot – Long Type – (4” or longer) - green

93. Hot – Long Type – (4” or longer) - colored

94. Hot – Small Long Type – (under 4”) – (10 specimens)

95. Hot – “Bonnet Type”

96. Hot – Small Round – (10 specimens)

97. Hot – Jalapeno

98. Pimento Stuffing – Green

99. Pimento Stuffing – Red

100. Pimento Stuffing – Yellow

101. Sweet – Bell or Bullnose Shape – Green

102. Sweet – Bell or Bullnose Shape – Red

103. Sweet – Bell or Bullnose Shape – Yellow

104. Sweet – Bell or Bullnose Shape – Any Other Color

105. Sweet – Thin Fleshed – Green (Banana)

106. Sweet – Thin Fleshed – Red (Banana)

107. Any Other Variety

**Potatoes** – (5 tubers – washed)

108. Chippewa

109. Irish Cobbler

110. Katahdin

111. Kennebec

112. Norland – Red

113. Pontiac – Red

114. Russet

115. Superior

116. Yukon Gold

117. Fingerling Varieties

118. Any Other Variety

**Potatoes – Sweet** – (5 specimens – washed)

119. Flesh – Yellow

120. Flesh – Orange

121. Flesh – White

122. Any Other Variety

**Pumpkins** – (1 specimen – unless otherwise noted)

123. Carving Type (8 to 15 lbs.)\*

124. Carving Type (over 15 lbs.)\*

125. Small Sugar (Pie) – (2 specimens)\*

126. Winter Neck\*

127. Mini Pumpkin – (5 specimens - 4” diameter or less)\*

128. Mini Pumpkin – White (5 specimens)\*

129. Draw a face on a gourd, winter squash or pumpkin – (Grades 1 to 5)

130. Draw a face on a gourd, winter squash or pumpkin – (Grades 6 to 12)

**Radishes** – (5 specimens – unless otherwise noted)

131. Daikon or Oriental White

132. Summer – Small Round – (10 specimens)

133. Summer – White Icicle

134. Winter – Black

135. Winter – White

**136. Rhubarb – Any Variety – (5 stalks tied together)**

137. **Rutabagas** – Any Variety – (5 specimens, topped)

138. **Salsify** – Oyster Plant – (5 specimens topped)

139. **Shallots** – (10 specimens – mature for storage)

140. **Spinach** – (1 quart)

**Squash – Summer Types** – (2 specimens)

141. Bush Scallop – Patty Pan

142. Cocozelle or Green Zucchini

143. Crookneck

144. Straightneck

145. Gold Zucchini

146. Round Type Zucchini

**Squash – Winter Types** – (2 specimens unless otherwise noted - mature for storage)

147. Acorn – Green

148. Acorn – White

149. Acorn – Multicolored

150. Blue Harvest Pumpkin (1 specimen)\*

151. Buttercup

152. Butternut

153. Cheese – (1 specimen)\*

\*Exhibits will be entered and exhibited at the crop tent.



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- 154. Cinderella – (1 specimen)\*
- 155. Delicata
- 156. Green Striped Pumpkin – (1 specimen)\*
- 157. Hubbard – Blue\*
- 158. Hubbard – Orange\*
- 159. Kabocha – Green
- 160. Kabocha – Orange
- 161. Mexican Hat – (1 specimen)\*
- 162. Sweet Dumpling Type
- 163. Spaghetti Type - Orginal Pale Rind
- 164. **Sugar Peas** – (1 pint)
- 165. **Sugar Snap Peas** – (1 pint)
- 166. **Swiss Chard** – Any Variety – (1 stalk in soil)
- Tomatoes – Large Fruited** – (5 specimens)
- 167. Italian - Plum Type
- 168. Mature Green
- 169. Pink – Ripening Green Tomato
- 170. Red
- 171. Yellow
- 172. Heirloom Varieties

- Tomatoes – Small Fruited**  
**- (10 specimens)**
- 173. Cherry – Red
- 174. Cherry – Yellow
- 175. Cherry-Gold
- 176. Grape Type
- 177. Husk Tomato or Ground Cherry – (1 quart)
- 178. Pear Shaped – Red
- 179. Pear Shaped – Yellow
- 180. Mini Plum
- 181. Heirloom Varieties
- 182. **Turnips** – Any Variety – (5 specimens, topped)
- 183. **Watercress** – Any Variety – (2 bunches in water)
- Watermelons**
- 184. Midget Types – (2 specimens)\*
- 185. Oblong Shaped – (2 specimens)\*
- 186. Round or Oval Shaped – (2 specimens)\*

- 
- Gourds** – (5 specimens – unless otherwise noted, no dried gourds accepted)
  - 187. Mixed – Shellacked
  - 188. Mixed – Unshellacked
  - 189. One Variety – Shellacked
  - 190. One Variety – Unshellacked

- 191. Apple Type – (2 specimens)
- 192. Swan – (2 specimens)
- 193. Bird House – (2 specimens)
- 194. Caveman’s Club – (2 specimens)
- 195. Snake Type – (1 specimen)

- 
- PREMIUMS..... \$10.00 \$8.00 \$6.00 \$4.00 \$2.00
  - 196. Gourd Collection – Shellacked – (6 or more kinds attractively displayed, unlimited number of specimens. **Please limit display to gourds and container only.**)
  - 197. Gourd Collection – Unshellacked – (6 or more kinds attractively displayed, unlimited number of specimens. **Please limit display to gourds and container only.**)
  - 198. **Herb Arrangement** – (collection of 6 or more kinds attractively displayed, unlimited number of specimens)
  - PREMIUMS..... \$20.00 \$15.00 \$10.00 \$5.00 \$3.00
  - 199. **Market Basket** – (up to 5 kinds of vegetables attractively displayed)
  - 200. **Market Basket** – (10 or more kinds of vegetables attractively displayed) } *Please limit entry to basket & vegetables only!*
  - PREMIUMS..... \$3.50 \$3.00 \$2.50 \$1.75
  - 201. **Vegetable Freaks**
  - 202. **Any other vegetable worthy of exhibition**
  - 203. **Mushrooms** – (1 quart)

\* Exhibits will be entered and exhibited at the crop tent.



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## GIANT VEGETABLES- JUST FOR FUN!

How BIG does your garden grow?

Official weighing (with the exception of largest single squash- which should be entered with a weight specified) and measuring will be conducted by the committee at the fair following entry closure.

<u>CLASS</u>	1	2	3	4	5
PREMIUMS.....	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
204. Largest Single Tomato by weight (1 specimen)					
205. Largest Single Onion by weight (1 specimen)					
206. Longest Cucumber by length (1 specimen)					
207. Longest Carrot by length (1 specimen)					
208. Largest Cabbage by weight (1 specimen)					
209. Largest Potato by weight (1 specimen)					
210. Largest Sweet Potato by weight (1 specimen)					
211. Largest Field Pumpkin by weight (1 specimen)*					
212. Largest Single Squash by weight (1 specimen, specified weight)*					
213. Largest Single Watermelon by weight (1 specimen)*					
214. Largest Single Zucchini by weight (1 specimen)					



## MR. SPUDS CONTEST

Objective is to create the most original raw potato decorated as Mr. Spuds. The exhibitor must use a real potato and may decorate it using any materials chosen by the exhibitor.



<u>CLASS</u>	1	2	3	4	5
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
215. Grades: 1 - 5					
216. Grades: 6 - 12					

★ See form on page 85 if you will be entering exhibits in Department 13 –Vegetables.

\*Exhibits will be entered and exhibited at the crop tent.

LET'S START THIS FAIR WITH A

**BANG!**



*Photo by: Bill Rudick*

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**Department 14—FRUITS AND NUTS**

COMMITTEE

Co-Chairpersons—Glenn P. Book, Jere M. Groff  
 Brenda Book Kathryn Groff

Judge—To Be Announced

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26TH  
 FROM 1:00 P.M. TO 9:00 P.M. EXHIBITS MAY NOT BE REMOVED BEFORE  
 9:30 P.M. FRIDAY, SEPTEMBER 29th.**

**RULES**

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. On plate displays have five specimens as nearly alike as possible.
2. Each exhibitor must designate the particular premium for which he is competing in special classes, and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
3. The following score is to be used as a basis for the judging of all plate exhibits:
 

Form (natural shape of variety) .....	10 points
Size (medium for variety) .....	15 points
Color .....	20 points
Uniformity .....	25 points
Freedom from blemish .....	30 points
Total .....	100 points
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

**Best of Show Plaque & Rosette will be awarded**

**APPLES**

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00

**Apples – (plate of 5)**

- |                     |                  |                       |
|---------------------|------------------|-----------------------|
| 1. Cortland         | 8. Honey Crisp   | 15. Mutsu (Crispen)   |
| 2. Crab             | 9. Grimes Golden | 16. Rome              |
| 3. Delicious        | 10. Ida Red      | 17. Smoke House       |
| 4. Empire           | 11. Jonagold     | 18. Stayman           |
| 5. Fuji             | 12. Jonathan     | 19. Ginger Gold       |
| 6. Gala             | 13. Macoun       | 20. York              |
| 7. Golden Delicious | 14. McIntosh     | 21. Any Other Variety |

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PREMIUMS..... \$10.00 \$9.00 \$8.00 \$7.00

**Apples – (1/2 bushel basket)**

- |                      |                   |                       |
|----------------------|-------------------|-----------------------|
| 22. Cortland         | 29. Honey Crisp   | 36. Mutsu (Crispen)   |
| 23. Crab             | 30. Grimes Golden | 37. Rome              |
| 24. Delicious        | 31. Ida Red       | 38. Smoke House       |
| 25. Empire           | 32. Jonagold      | 39. Stayman           |
| 26. Fuji             | 33. Jonathan      | 40. Ginger Gold       |
| 27. Gala             | 34. Macoun        | 41. York              |
| 28. Golden Delicious | 35. McIntosh      | 42. Any Other Variety |

PREMIUMS..... \$8.00 \$7.00 \$6.00 \$5.00

**Apples – (8 quart basket)**

- |                      |                   |                       |
|----------------------|-------------------|-----------------------|
| 43. Cortland         | 50. Honey Crisp   | 57. Mutsu (Crispen)   |
| 44. Crab             | 51. Grimes Golden | 58. Rome              |
| 45. Delicious        | 52. Ida Red       | 59. Smoke House       |
| 46. Empire           | 53. Jonagold      | 60. Stayman           |
| 47. Fuji             | 54. Jonathan      | 61. Ginger Gold       |
| 48. Gala             | 55. Macoun        | 62. York              |
| 49. Golden Delicious | 56. McIntosh      | 63. Any Other Variety |

PREMIUMS..... \$6.00 \$5.00 \$4.00 \$3.00

**Peaches – (plate of 5)**

- 64. White
- 65. Yellow

**Plums – (plate of 5)**

- 66. Burbank
- 67. Stanley
- 68. Any Other Variety

69. **Nectarines – (plate of 5)**

**Pears – (plate of 5)**

- 70. Anjou
- 71. Asian
- 72. Bosc
- 73. Keiffer
- 74. Red Bartlett
- 75. Seckel
- 76. Yellow Bartlett
- 77. Any Other Variety

PREMIUMS..... \$6.00 \$5.00 \$4.00 \$3.00

- 78. **Quinces – Any Variety – (plate of 5)**
- 79. **Paw Paws – (plate of 5)**
- 80. **Persimmons – (plate of 5)**
- 81. **Figs – (plate of 5)**



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<b>Berries – (1 pint)</b>				
82.	Elderberries			
83.	Raspberries			
84.	Strawberries			
85.	Blackberries			
PREMIUMS.....	\$15.00	\$10.00	\$9.00	\$8.00
86.	<b>Fruit Baskets</b> – (assorted Pennsylvania-grown fruit)			
PREMIUMS .....	\$6.00	\$5.00	\$4.00	\$3.00
<b>Grapes – (3 bunches)</b>				
87.	Blue			
88.	Red			
89.	White			
PREMIUMS.....	\$10.00	\$9.00	\$8.00	\$7.00
90.	<b>Grape Display</b> – (5 varieties, correctly named)			
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
<b>Edible Nuts – (10 specimens)*</b>				
91.	American Black Walnuts			
92.	Butternuts			
93.	English Walnuts			
94.	Hazelnuts			
95.	Heartnuts			
96.	Hicans			
97.	Native American or Chinese Chestnuts			
98.	Peanuts			
99.	Pecans			
100.	Shell Bark, Shag Bark or Hickories			
101.	Any Other Nuts			
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
<b>Edible Nuts – (1/2 lb. kernels displayed in a glass jar or plastic bag)*</b>				
102.	American Black Walnuts			
103.	Butternuts			
104.	English Walnuts			
105.	Hazelnuts			
106.	Heartnuts			
107.	Hicans			
108.	Native American or Chinese Chestnuts			
109.	Peanuts			
110.	Pecans			
111.	Shell Bark, Shag Bark or Hickories			
112.	Any Other Nuts			

\*All nuts must have been grown in the Fair’s surrounding community within the past year. Green hulls must be removed. Exhibit for the class may be any variety within the class, but all specimens must consist of the same variety.



## 2023 HOMEMADE CHOCOLATE CAKE CONTEST

### RULES:

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake**.
- Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

### 10. Judging Criteria:

Flavor .....	30 points
(aroma, taste, good balance of flavorings)	
Texture .....	25 points
(moist and tender crumb; not soggy or dry)	
Inside Characteristics .....	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics .....	15 points
(consistent shape/size/surface; overall appeal)	
Frosting .....	10 points
(taste, texture, even color)	
<b>TOTAL</b>	<b>100 points</b>

*First Place Winner is eligible for the 2024 PA Farm Show competition.  
and receives a Best of Show Rosette.*

### Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00  
Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon

**Sponsor: PA State Association of County Fairs**

**Department 15—HOME AND DAIRY PRODUCTS**

**BAKED PRODUCTS**

**COMMITTEE**

Chairperson—Alica Denlinger

Becky Mellinger Mary Sommerfeld Peggy Buffenmyer Lori Buffenmyer

Judges—Dorothy Weber and Louetta Hurst

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

1. Entries will be received at the first block building on the left as you enter the fairgrounds.
2. All articles must be prepared by the Exhibitor. No premiums for commercial products.
3. All entries in the Baked Products Section, except for those portions kept for exhibition, will be auctioned at 7:00 P.M. Wednesday evening, September 27th. **Decorated cakes will also be auctioned on Wednesday evening.** Proceeds from the bake sale will be placed in the West Lampeter Community Fair Grounds Improvement Fund. Announcements concerning the Bake Sale will be made one hour prior to sale.
4. **All pie entries must be in an 9 inch aluminum foil pan or they will not be accepted. All pie crusts are to be made from scratch.**
5. **All baked good entries must be on a disposable plate or container.**
6. The “Blue Ribbon Apple Pie” winner will be eligible to enter in the Harrisburg State Farm Show in a special class for \$500 first place, \$250 second place, \$100 third place prize money.
7. **Any baked item that would require refrigeration will not be accepted.**

Class

The following to be judged on flavor, lightness, general appearance and crumb.

	1	2	3	4
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00

1. **Baking Powder Biscuits** – (3 biscuits, uniform in shape)

**Muffins** – (3 muffins, uniform in shape)

2. Blueberry

4. Pumpkin

6. Other

3. Bran

5. Banana

**Bread** – (1 rectangular loaf, approximately 8 1/2 x 5, All bread must be removed from the pan)

7. Banana

9. Pumpkin

11. Lemon

8. Nut

10. Zucchini

12. Miscellaneous



## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

**FAIR PRIZES: 1ST = \$25 & Best of Show Rosette**  
**2ND = \$15    3RD = \$10**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

Premiums for the 2024 PA FARM SHOW competition

**First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00**

**Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon**

**Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

**Yeast Bread** – (1 rectangular loaf; no fork pricks; no bread machine bread)

- 13. Raisin
- 14. Rye
- 15. White
- 16. Whole Wheat
- 17. Non-Traditional/  
Artisan Style Bread

**Yeast Rolls** – (6 rolls of uniform shape and size)

- 18. Cinnamon
- 19. Doughnuts
- 20. White
- 21. Whole Wheat
- 22. Miscellaneous

	1	2	3	4
PREMIUMS.....	\$7.00	\$6.00	\$5.00	\$4.00

**Iced Butter Cakes - Single Layered**

- 23. Chocolate
- 24. Yellow
- 25. Miscellaneous

**Iced Butter Cakes - Layered**

- 26. Chocolate
- 27. Yellow
- 28. Miscellaneous
- 29. Misc. Non-Iced
- 30. PA Preferred Contest\*

\* You may choose to enter the 2021 Homemade Chocolate Cake Contest described on page 92.

**Decorated** – (all parts edible)

- 31. Novelty
- 32. Other

**Cup Cakes** – (3 on a plate)

- 33. Chocolate
- 34. Nut
- 35. Spice
- 36. White
- 37. Yellow
- 38. Other

**Angel Food** – (not iced)

- 39. Chocolate
- 40. Plain
- 41. Angel Food Cake  
Contest\*

\*You may choose to enter the “Angel Food Cake Contest” described on page 94.

**Chiffon** – (not iced)

- 42. Chocolate
- 43. Plain

**44. Sponge** – (not iced)

The following to be judged on texture of crust, flavor and consistency of filling.

	\$7.00	\$6.00	\$5.00	\$4.00
PREMIUMS.....				

**\*Note: Only 9 inch pies will be accepted.**

**Blue Ribbon Apple Pie \* See rules on Page 96**

- 45. Apple

**Pies – One Crust**

- 46. Apple
- 47. Chocolate

**Pies – Crumb**

- 48. Apple
- 49. Cherry
- 50. Miscellaneous

**Pies – Two Crust**

- 51. Apple
- 52. Cherry
- 53. Peach
- 54. Raisin
- 55. Miscellaneous

## BLUE RIBBON APPLE PIE CONTEST



## INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT

Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

**RULES** for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:
 

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
TOTAL	100 Points

## Sponsored by Cherry Hill Orchard

- Prizes: 1st = \$25 Cash, \$5 Gift Certificate, and Best of Show Rosette  
 2nd - \$20 Cash & \$5 Gift Certificate  
 3rd - \$15 Cash & \$5 Gift Certificate  
 4th - \$10 Cash & \$5 Gift Certificate  
 5th - \$5 Cash & \$5 Gift Certificate

Gift Certificates are towards a purchase at Cherry Hill Orchard

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

**NOTE:** *If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

## Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00    Second Place - \$250.00    Third Place - \$100.00  
 Fourth Place - Rosette Ribbon    Fifth Place - Rosette Ribbon

## Sponsor: PA State Association of County Fairs

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACP Release: January 2023



**Pies**

- 56. Pumpkin
- 57. Shoofly
- 58. Pecan
- 59. Miscellaneous

**Candy – (1/2 pound, must be made by exhibitor)**

- 60. Chocolate Fudge
- 61. Kisses
- 62. Light Fudge
- 63. Mints
- 64. Peanut Brittle
- 65. Miscellaneous

The following to be judged on general appearance, uniform shape, color, flavor and texture.

PREMIUMS..... \$7.00 \$6.00 \$5.00 \$4.00

**Cookies – (1/2 dozen)**

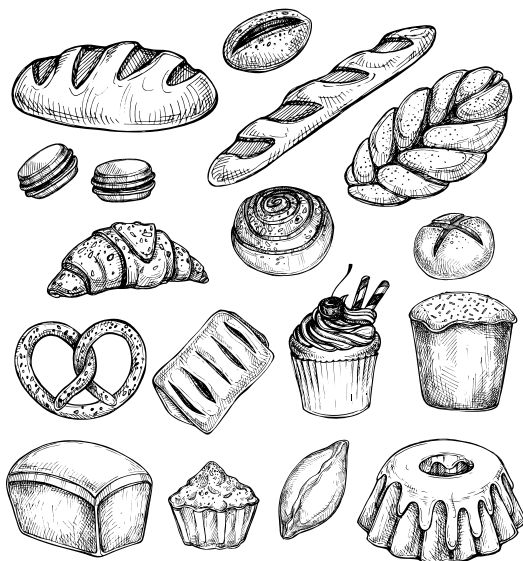
- 66. Bar
- 67. Brownies
- 68. Dropped – Chocolate
- 69. Dropped –  
Chocolate Chip
- 70. Dropped – Nut
- 71. Dropped – Oatmeal
- 72. Dropped – Peanut Butter
- 73. Dropped – Sugar
- 74. Whoopie Pies
- 75. Rolled – Vanilla\*
- 76. Rolled –  
Miscellaneous\*
- 77. Snickerdoodles
- 78. Molasses
- 79. No Bakes
- 80. Miscellaneous

*\*Dough is to be rolled out with a rolling pin.*

**Homemade Home Products**

- 81. Lard – (1 quart)
- 82. Noodles – (1 quart)
- 83. Potato Chips – (1 quart)
- 84. Salted Nuts – (1/2 pint)
- 85. Soap – (6 pieces)

Best of Show Rosette will be awarded to two Baked Goods.





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**CANNED OR DRIED PRODUCTS**

**COMMITTEE**

Chairperson—Pat Sangrey

Elaine Benner Kathy Aument Esther Robinson

Judges—Barb McCarrell and Joy Heisey

**Judging—Wednesday, September 27, 2023, 8:30 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

**TASTING OF ALL ENTRIES WILL BE OPTIONAL AT JUDGES DISCRETION.**

1. To insure a uniform exhibit all canned or dried goods must be in clear glass standard quart jars. Pickles and relishes may be in standard pint jars. Green jars, ketchup bottles and mayonnaise jars will be disqualified.
2. **Every exhibit, except the dried products, must be sealed.**
3. Each exhibitor must have canned or prepared the article exhibited since September 30, 2022.
4. Exhibitors may enter in as many classes as they wish, but no exhibitor shall make more than one entry in a single class for competition, nor can they win more than one prize in a single class.
5. **No exhibits may be removed before Friday evening at 9:30 P.M.**
6. Any canned goods not called for before Saturday at 8:00 A.M., will be sold and proceeds deposited in the Fair treasury.
7. Information on proper canning procedures and processing time can be found at:
  - Blue Ball Canning Book
  - Blue Ball Books' Home Canners Helpline 1-800-240-3340 also at [www.homecanning.com](http://www.homecanning.com)
  - Penn State Cooperative Extension - Lancaster County

Judging will be done on General appearances, such as uniformity of food size, color and clearness of liquid. Uniform jars, all jars same type in exhibit. **NO RUSTY JAR RINGS.** Two piece sealing lids. **JARS NEED TO BE CLEANED!**

It is suggested, but not required, that exhibits be labeled with name of product, date preserved and method of preservation.
8. Judge will open all exhibits in **jellies, jams and pickles.**
9. **Jellies ONE 8 oz. STANDARD SEALED JELLY GLASS WITH REMOVABLE RING AND LID. ALL JELLIES MUST BE CANNED. PARAFFIN SEALS WILL NOT BE ACCEPTED. Judged on flavor, texture, appearance and color. Container—clean, suitably labeled. NO RUSTY JAR RINGS.**
10. The Fair management is not responsible for spoilage of any canned goods during the exhibition.

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
BEST OF SHOW - Fruit - \$5.00 - Donated by Fillmore Container				
<b>Canned Fruits</b> – (1 quart) Processed in boiling water bath				
1. Apples	13. Peaches – Yellow			
2. Applesauce	14. Pears			
3. Apricots	15. Pineapple			
4. Blackberries	16. Pie Filling – Apple			
5. Blueberries or Huckleberries	17. Pie Filling – Blueberry			
6. Cherries – Dark, with pits	18. Pie Filling – Miscellaneous			
7. Cherries – White, with pits	19. Pie Filling – Cherry			
8. Cherries – Red – Sour, pitted	20. Plums			
9. Elderberries	21. Raspberries – Black			
10. Grapes	22. Raspberries – Red			
11. Nectarines	23. Rhubarb			
12. Peaches – White	24. Miscellaneous			

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---

PREMIUMS..... \$8.00 \$6.00 \$5.00 \$4.00

25. **Best Fruit Display** – (5 jars — 5 different fruits)

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

BEST OF SHOW - Vegetables - \$5.00 - Donated by Fillmore Container

**Canned Vegetables** – (1 quart) Processed in pressure canner

- |                          |                    |
|--------------------------|--------------------|
| 26. Asparagus            | 31. Beans – Lima   |
| 27. Beans – Green        | 32. Beets          |
| 28. Beans – Cut          | 33. Carrots        |
| 29. Beans – Yellow       | 34. Corn - Yellow  |
| 30. Beans – Yellow – Cut | 35. Corn - White   |
| 36. Mixed Vegetables     | 41. Tomatoes       |
| 37. Peas                 | 42. Vegetable Soup |
| 38. Sauerkraut           | 43. Miscellaneous  |
| 39. Spinach              |                    |
| 40. Succotash            |                    |

PREMIUMS..... \$8.00 \$6.00 \$5.00 \$4.00

44. **Best Vegetable Display** – (5 jars — 5 different vegetables)

PREMIUMS..... \$6.00 \$5.00 \$4.00 \$3.00

**Canned Meats** – (1 quart) Processed in Pressure Canner

- |                |                |
|----------------|----------------|
| 45. Beef       | 50. Sausage    |
| 46. Chicken    | 51. Sirloin    |
| 47. Mince Meat | 52. Spare Ribs |
| 48. Pork       | 53. Venison    |
| 49. Puddings   |                |

PREMIUMS..... \$10.00 \$8.00 \$6.00

54. **Best Meat Display** – (3 – one quart jars, each containing a different kind of meat)

The following to be judged on taste, size, uniformity, clearness, color and arrangement.

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

BEST OF SHOW - Pickles & Relishes - \$5.00 - Donated by Fillmore Container

**Pickles & Relishes** – (1 quart or 1 pint) Processed in Boiling Water Bath

- |                                |                              |
|--------------------------------|------------------------------|
| 55. Beans                      | 69. Peppers – Cut            |
| 56. Beets                      | 70. Peppers – Stuffed        |
| 57. Cauliflower                | 71. Relishes – Corn          |
| 58. Chow-Chow                  | 72. Relishes – Pepper        |
| 59. Cranberries                | 73. Relishes – Zucchini      |
| 60. Cucumber Relish            | 74. Relishes – Miscellaneous |
| 61. Cucumbers – Bread & Butter | 75. Sauces – Catsup          |
| 62. Cucumbers – Dill           | 76. Sauces – Chili           |
| 63. Cucumbers – Mixed          | 77. Sauces – Spaghetti       |
| 64. Cucumbers – Mustard        | 78. Sauces – Salsa           |
| 65. Cucumbers – Sour           | 79. Sauces – Salsa – Hot     |
| 66. Cucumbers – Sweet          | 80. Sauces – Tomato          |
| 67. Cucumbers – Sweet Dill     | 81. Miscellaneous            |
| 68. Onions                     |                              |

**Spiced Fruits** – (1 quart or 1 pint Processed in Boiling Water Bath 10 minutes)

- |                 |                |
|-----------------|----------------|
| 82. Apples      | 86. Peaches    |
| 83. Cantaloupes | 87. Pears      |
| 84. Cherries    | 88. Quince     |
| 85. Crabapples  | 89. Watermelon |

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The following to be judged on quality and general appearance.

**Dried Fruits, Vegetables & Meats – (1 quart)**

- |                    |                   |
|--------------------|-------------------|
| 90. Apples         | 94. Peaches       |
| 91. Beans – Lima   | 95. Pears         |
| 92. Beans – String | 96. Miscellaneous |
| 93. Corn           | 97. Dried Meats   |

The following to be judged on flavor, color and clarity.

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
---------------	--------	--------	--------	--------

**Juices – (1 quart) Processed in Boiling Water Bath**

- |           |                    |
|-----------|--------------------|
| 98. Apple | 100. Tomato        |
| 99. Grape | 101. Miscellaneous |

**Vinegars – (1 quart)**

- |                              |                    |
|------------------------------|--------------------|
| 102. Blackberry              | 105. Raspberry     |
| 103. Cider                   | 106. Miscellaneous |
| 104. Decorative – (1 bottle) |                    |

**BUTTERS, JAMS, JELLIES,  
MARMALADES, PRESERVES AND CONSERVES**

ALL JELLIES MUST BE CANNED IN AN 8 OZ. JAR. **PARAFFIN SEALS WILL NOT BE ACCEPTED.** NO RUSTY JAR RINGS. ONE STANDARD GLASS JELLY JAR WITH A REMOVABLE RING AND LID MUST BE USED. Judged on appearance, flavor, consistency and neatness of package. Exhibits must be prepared by the exhibitor.

**Butters** must be made with fruit pulp and sugar, cooked to a thick consistency. Spices may be added. Butters must spread easily.

**Jams** must contain fruit pulp. PULP CANNOT BE PUREED.

**Jellies** must be made with fruit juice and sugar. Jelly must be clear and translucent and contain no pieces of fruit.

**Marmalades** should be clear with small pieces of fruit and rind evenly suspended.

**Preserves** should be made with fruit preserved with sugar so they retain their shape. Syrup should be clear, with a consistency of honey.

**Conserves** must be made with two or more fruits and have a jam-like consistency; nuts and raisins may be added.

**All jars should be Processed in Boiling Water Bath.**

Class	1	2	3	4
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00

**Butters – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)**

- |              |                    |
|--------------|--------------------|
| 107. Apple   | 113. Pear          |
| 108. Apricot | 114. Plum          |
| 109. Cherry  | 115. Quince        |
| 110. Grape   | 116. Tomato        |
| 111. Orange  | 117. Miscellaneous |
| 112. Peach   |                    |



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BEST OF SHOW - Jam - \$5.00 - Donated by Fillmore Container

**Jams** – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)

- |                 |                        |
|-----------------|------------------------|
| 118. Apricot    | 126. Pear              |
| 119. Blackberry | 127. Pineapple         |
| 120. Blueberry  | 128. Plum              |
| 121. Cherry     | 129. Raspberry – Black |
| 122. Currant    | 130. Raspberry – Red   |
| 123. Elderberry | 131. Rhubarb           |
| 124. Grape      | 132. Strawberry        |
| 125. Peach      | 133. Red Pepper Jam    |
|                 | 134. Miscellaneous     |

PREMIUMS..... \$6.00 \$5.00 \$4.00 \$3.00

135. **Display of Jam** – (3 varieties with uniform jars and lids)

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

BEST OF SHOW - Jelly- \$5.00 - Donated by Fillmore Container

**Jellies** – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)

- |                 |                  |                        |
|-----------------|------------------|------------------------|
| 136. Apple      | 142. Gooseberry  | 148. Quince            |
| 137. Blackberry | 143. Grape       | 149. Raspberry – Black |
| 138. Cherry     | 144. Huckleberry | 150. Raspberry – Red   |
| 139. Crabapple  | 145. Mint        | 151. Strawberry        |
| 140. Currant    | 146. Peach       | 152. Miscellaneous     |
| 141. Elderberry | 147. Plum        |                        |

PREMIUMS..... \$6.00 \$5.00 \$4.00 \$3.00

153. **Display of Jelly** – (3 varieties with uniform jars and lids)

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

**Marmalades** – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)

- |                 |                |                      |
|-----------------|----------------|----------------------|
| 154. Apple      | 158. Orange    | 162. Plum            |
| 155. Apricot    | 159. Peach     | 163. Quince          |
| 156. Grape      | 160. Pear      | 164. Tomato – Yellow |
| 157. Grapefruit | 161. Pineapple | 165. Miscellaneous   |

**Preserves** – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)

- |                |                |                 |
|----------------|----------------|-----------------|
| 166. Apricot   | 170. Pear      | 173. Quince     |
| 167. Blueberry | 171. Pineapple | 174. Strawberry |
| 168. Cherry    | 172. Plum      | 175. Tomato     |
| 169. Peach     |                |                 |

176. **Conserves** – (1 standard jelly jar Processed in Boiling Water Bath 10 minutes)



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---

**DAIRY PRODUCTS**

**COMMITTEE**

Chairperson—Matt Harnish

**RULES**

1. Competition is open to all milk producers in Lancaster County.
2. Only one entry may be made in any one class by the same owner.
3. Submit a 2 oz. composite sample which is from not less than 2 animals to Lampeter-Strasburg, Penn Manor or Willow Street CTC Ag. Departments, by 9:00 A.M. Tuesday, September 19th. Sample kits can be picked up at the Lampeter-Strasburg, Penn Manor and Willow Street CTC Ag. Departments.
4. Milk will be judged on bacteria, somatic cells and sediment.

**MILK**

<u>Class</u>	1	2	3	4	5 to 10
PREMIUMS.....	\$10.00	\$7.00	\$5.00	\$4.00	\$3.00
<u>Juniors - 18 and under</u>	<u>Adult/Youth</u>				
1. All Breeds or Mixed Herds	2. All Breeds or Mixed Herds				

---

*Annual Hymn Sing*

Sunday, September 24, 2023

Band Prelude 6:45 p.m.

Service 7:00 p.m.

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**Department 17—FLORAL EXHIBITS**

COMMITTEE

Co-Chairpersons - Peg Dearolf and Carol Ann Herr

Maureen Beiler                      Joanne Eshleman                      Kim Brotzman  
 Tammy Luckenbaugh                      Barb Pyle                      Carolyn Grier

Judges— Ginny Cormier & Chris Abel

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
 FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

*PLEASE READ ALL DEPARTMENT MATERIAL CAREFULLY.*

1. All entries must be grown by exhibitors except in arrangement classes.
2. No exhibit entered in one class shall be eligible for premium in any other class, except as plainly noted in premium list.
3. No exhibitor may enter more than one exhibit for competition in any class.
4. **An article on display cannot be removed before Friday evening, 9:30 p.m., September 29th.** All exhibits not claimed by 8:00 A.M. Saturday, September 30th, will become property of the Fair, to be sold Saturday evening, and proceeds deposited in the Fair treasury.
5. Vases for the display of cut flowers in the various classes must be furnished by the exhibitor.
6. A display must conform to the number of blooms or stems as specified in each class.
7. The use of artificial flowers shall disqualify an exhibit.
8. The Judge may withhold awards where he/she feels the entry is not worthy.
9. Basis for judging—Uniform size and condition of foliage and/or stem.
10. **If you receive payment for doing flower arranging you may only enter in the Florist and Professional Grower Classes.**

**HOUSE PLANTS**

This class includes all plants that would qualify as a house plant. Only one species per pot except in collection class. **Pots not to exceed 10" in width (inside diameter at top)** and plants must be growing in soil in said container for at least two months prior to Fair.

**FLOWERING HOUSE PLANTS**

**NOT TO EXCEED 10" INSIDE WIDTH**

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00

**BEST OF SHOW ROSETTE – Flowering House Plant – \$10.00**

African Violets – Single – (1 crown per pot)

- |           |                               |
|-----------|-------------------------------|
| 1. Blue   | 4. Red                        |
| 2. Purple | 5. White                      |
| 3. Pink   | 6. Any Other Color or Bicolor |

African Violets – Double – (1 crown per pot)

- |           |                                |
|-----------|--------------------------------|
| 7. Blue   | 10. Red                        |
| 8. Purple | 11. White                      |
| 9. Pink   | 12. Any Other Color or Bicolor |

13. African Violets – Miniature (1 crown per pot)



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- 14. Single or Semi-Double – Any Color
- 15. Double – Any Color
- 16. Dragon Wing Begonia
- 17. Geranium, Pelargonium – Bedding or Common – Any Color
- 18. Any other meritorious flowering house plant not mentioned above.

Hanging Basket flowering - (not to exceed 10” inside width at top)

- 19. Begonia - Tuberous - Any Color
- 20. Begonia - Fibrous - Any Color
- 21. Begonia - Dragon Wing - Any Color
- 22. Geranium - Any Color
- 23. Any other meritorious flowering house plant

**FOLIAGE HOUSE PLANTS  
NOT TO EXCEED 10" INSIDE WIDTH**

BEST OF SHOW ROSETTE – Foliage House Plants – \$10.00

Begonias – (foliage type)

- 24. Large Leaf – Any Variety
- 25. Small Leaf – Any Variety

Cacti

- 26. Specimen – (1 plant)
- 27. Cacti Collection – (3 or more specimens in a container)
- 28. Coleus – 1 Plant – Any Leaf Color

Ferns

- 29. Boston
- 30. Asparagus
- 31. Any Other Variety

Geranium, Pelargonium

- 32. Ivy – Any Variety
- 33. Variegated Foliage
- 34. Scented – Any Variety

35. Jade

Potted Ivy

- 36. English
- 37. Any Other Variety
- 38. Succulents (Single)
- 39. Succulents (Collection)

Herbs

- 40. Specimen – (1 plant)
- 41. Herb Collection – (3 or more specimens in a container)
- 42. Any Other Meritorious Foliage House Plant

Hanging Basket Foliage - (not to exceed 10” inside width a top fern)

- 43. Fern
- 44. Philodendron
- 45. Wandering Jew
- 46. Any Other meritorious foliage House plant
- 47. Spider Plant

**SPECIMEN FLOWERS**

Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitor should note that uniformity of height, color, size, and leaf quality is an important factor in evaluating entries. Flowers in each entry must be of one color and variety, unless otherwise specified.

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**ANNUALS**

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00

**BEST OF SHOW ROSETTE - ANNUALS – \$10.00**

- |   |                                  |
|---|----------------------------------|
| 48. Ageratum – (3 stems)  | 51. Bells of Ireland – (3 stems) |
| 49. Asters – (3 flowers)  | 52. Calendula – (3 flowers)      |
| 50. Bachelor’s Buttons – (3 stems)  |                                  |
| Celosia – Crested – 1 stem – (must use weighted container)                        |                                  |
| 53. Red   | 55. Pink                         |
| 54. Yellow  | 56. Any Other Color              |
| Celosia – Plume – 3 stems – (must use weighted container)                         |                                  |
| 57. Red   | 59. Orange, Rust                 |
| 58. Yellow  | 60. Any Other Color              |
| 61. Cleoma (Spider Flower) – (3 stems)  |                                  |
| 62. Cosmos – (3 blooms)   |                                  |
| Dahlias – (1 bloom – unless otherwise noted)                                      |                                  |
| 63. Cactus  | 66. Dahlia – (bloom over 6’)     |
| 64. Dahlia – (bloom under 3’)   | 67. Pompom – (3 blooms)          |
| 65. Dahlia – (bloom 3’ - 6’)  | 68. Single – (3 blooms)          |
| 69. Gerbera Daisy – (3 blooms)  |                                  |
| Gladiolus – 1 spike – (please use weighted container)                             |                                  |
| 70. Large Flowering   | 71. Small Flowering              |
| 72. Lisianthus – (3 stems)  |                                  |
| Marigolds – African (large flowering type) – (3 blooms - over 2’)                 |                                  |
| 73. Lemon   | 74. Orange                       |
| Nasturtiums – (3 blooms)  |                                  |
| 75. Single  | 76. Double                       |
| 77. Pansy – (3 blooms)  |                                  |
| Petunias – (3 blooms)   |                                  |
| 78. Single  | 79. Double                       |
| Salvia – (3 stems)  |                                  |
| 80. Red   | 82. Any Other Color              |
| 81. Blue  |                                  |
| 83. Snapdragons – (3 spikes)  |                                  |
| Strawflowers – (3 blooms on green stems)  |                                  |
| 84. Daisy   | 85. Gomphrena                    |
| Tuberous Rooted Begonia – (1 bloom)   |                                  |
| 86. Fringed or Ruffled  | 88. Double                       |
| 87. Single  |                                  |
| 89. Tuberose – (3 stems)  |                                  |
| Zinnias – 3 blooms  |                                  |
| 90. Standard – (bloom over 3’)  | 92. Pompom                       |
| 91. Cactus – (bloom over 3’)  |                                  |
| 93. Any Other Annual – No Marigolds or Zinnias – (3 blooms, 3 stems, or 3 spikes) |                                  |



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**PERENNIALS**

BEST OF SHOW ROSETTE – Perennials – \$10.00

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
94. Ageratum – (1 stem)	101. Liatris – (1 stem)			
95. Chrysanthemums – (1 stem)	102. Lilies – (1 stem)			
96. Delphinium – (1 spike)	103. Rudbeckia – (3 blooms)			
97. Dianthus – (3 blooms)	104. Scabiosa – (3 blooms)			
98. Echinacea (coneflower) – (3 blooms)	105. Sedum – (1 stem)			
99. Gaillardia – (3 blooms)	106. Any Other Perennial – (3 blooms, 3 stems, or 3 spikes)			
100. Hardy Asters – (1 stem)				

**ROSES**

BEST OF SHOW ROSETTE – Roses – \$10.00

- Hybrid Tea or Grandiflora – (1 flower)
- 107. Bi-Color
- 108. Orange
- 109. Lavendar
- 110. Pink
- 111. Red
- 112. White
- 113. Yellow
- 114. Any Other Color – (not mentioned above)
- 115. Floribunda – (1 stem)
- 116. David Austin (English Rose) – (1 stem)
- 117. Miniature – (1 stem)

**ARTISTIC ARRANGEMENTS**

EXHIBIT MUST BE COMPLETED WITHIN THE LAST YEAR  
AND DONE PERSONALLY BY THE EXHIBITOR.

THE ARRANGEMENTS MUST BE DESIGNED USING FRESH HOMEGROWN  
OR PURCHASED FLOWERS UNLESS STATED OTHERWISE. ACCESSORIES  
PERMITTED UNLESS OTHERWISE STATED.

PREMIUMS.....	\$8.00	\$7.00	\$6.00	\$5.00
---------------	--------	--------	--------	--------

BEST OF SHOW ROSETTE - ARTISTIC ARRANGEMENTS – \$10.00

- 118. Arrangement of wild flowers – No plants forbidden, but conservation rules should be used. Arrangement not to exceed 20” in height
- 119. Arrangement using dried materials
- 120. Door arrangement using dried materials (should fit on an average size house door)
- 121. Dish or basket garden
- 122. Petite arrangement using dried materials (not to exceed 5”)
- 123. Arrangement in pedestal container
- 124. Fruit and/or vegetable arrangement with foliage or flowers
- 125. Arrangement depicting Pennsylvania history
- 126. Arrangement featuring a candle
- 127. Arrangement featuring one flower only; with foliage
- 128. Arrangement depicting a holiday
- 129. All white arrangement with foliage
- 130. Arrangement of foliage; no flowers permitted
- 131. Petite arrangement in container using fresh flowers (not to exceed 5”)
- 132. Arrangement in an unusual container
- 133. Living terrarium
- 134. Tropical arrangement (must include tropical flower)
- 135. Fresh door arrangement (should fit average size house door)
- 136. Fresh table centerpiece
- 137. Dried flower arrangement under glass



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**CHILDREN’S ARRANGEMENTS**

EXHIBIT MUST BE COMPLETED BY THE CHILD PARTICIPATING.

CHILD MUST BE IN GRADES 1-6.

THE ARRANGEMENTS MUST BE DESIGNED USING FRESH HOMEGROWN OR PURCHASED FLOWERS UNLESS STATED OTHERWISE.

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00 \$1.00

BEST OF SHOW ROSETTE - CHILDREN’S ARRANGEMENTS– \$10.00

- 138. Arrangement in an animal container – (Grades 1-3)
- 139. Arrangement of flowers for teacher’s desk – (Grades 1-3)
- 140. Arrangement typifying a hobby or sport – (Grades 1-3)
- 141. Arrangement in an unusual container – (Grades 1-3)
- 142. Holiday depicted by an arrangement – (Grades 1-3)
- 143. Petite arrangement using fresh flowers – (Grades 1-3) – (not to exceed 5”)
- 144. Petite arrangement using dried flowers – (Grades 1-3) – (not to exceed 5”)
- 145. Arrangement in an animal container – (Grades 4-6)
- 146. Arrangement of flowers for teacher’s desk – (Grades 4-6)
- 147. Arrangement typifying a hobby or sport – (Grades 4-6)
- 148. Arrangement in an unusual container – (Grades 4-6)
- 149. Holiday depicted by an arrangement – (Grades 4-6)
- 150. Petite arrangement using fresh flowers – (Grades 4-6) – (not to exceed 5”)
- 151. Petite arrangement using dried flowers – (Grades 4-6) – (not to exceed 5”)
- 152. Terrariums – (Grades 1-6)

**YOUTH ARRANGEMENTS**

THIS SECTION IS OPEN TO ALL YOUTH IN GRADES 7-12.

THE ARRANGEMENTS MUST BE DESIGNED USING FRESH HOMEGROWN OR PURCHASED FLOWERS UNLESS STATED OTHERWISE.

PREMIUMS..... \$5.00 \$4.00 \$3.00 \$2.00 \$1.00

BEST OF SHOW ROSETTE - YOUTH ARRANGEMENTS – \$10.00

- 153. Arrangement typifying a hobby or sport
- 154. Arrangement in an unusual container
- 155. Holiday depicted by an arrangement
- 156. Terrarium
- 157. Dish or Basket Garden
- 158. Petite arrangement in container using fresh flowers (not to exceed 5”)
- 159. Arrangement using dried materials
- 160. Petite arrangement using dried materials (not to exceed 5”)
- 161. Wreath using dried materials
- 162. Fresh table centerpiece

**FLORISTS AND PROFESSIONAL GROWERS**

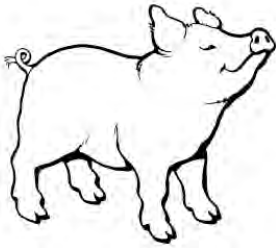
ALL ENTRIES MUST BE ENTERED UNDER THE PROFESSIONAL SHOP NAME.  
ONE ENTRY PER CATEGORY PER SHOP

PREMIUMS..... \$20.00 \$15.00 \$12.50 \$10.00

BEST OF SHOW ROSETTE - FLORISTS AND PROFESSIONAL GROWERS– \$25.00

- Floral Designs
- 163. Bridal Bouquet – Fresh
- 164. Corsage – Fresh
- 165. Table Centerpiece – Fresh
- 166. Table Centerpiece – Dried
- 167. Funeral Tribute – (accessories permitted)
- 168. Tropical Design – (accessories permitted)
- 169. Holiday or Special Event – (accessories permitted)

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 Mary Brusstar Joy VanPelt Barb Forney Linda Ansel

Judges — To Be Announced  
**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
 FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

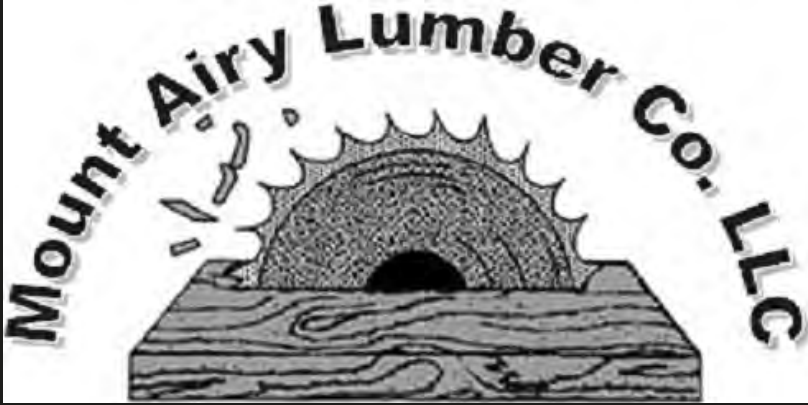
1. You may enter as many classes as you wish, but you may not enter more than one entry in any one class.
2. No article can compete in more than one entry; that is, an article can be judged only once.
3. The Committee reserves the right to refuse any article in poor condition. All articles must be clean. No soiled items will be accepted.
4. **All entries must be made by the exhibitor within the past Fair year.**
5. Exhibits must not have been previously shown in the West Lampeter Community Fair.
6. **An article on display cannot be removed before Friday evening, 9:30 P.M. September 29th.** All exhibits not called for by Saturday, September 30th, by 8:00 A.M., will become property of the Fair, to be sold Saturday evening, and the proceeds will be deposited in the Fair treasury.

**Basis for Judging Exhibits.**

Sewing and Quilts:

1. Worth of the article
2. Materials and trimmings, appropriateness, quality
3. Workmanship—method of construction, choice and execution of stitches
4. Design—simplicity of line, harmony of color, appropriateness

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**CLOTHING**

Each exhibit to consist of one garment. All exhibits in Classes 1-51 must be on a hanger to be displayed. Each garment to be judged on material, color, design, suitability, and workmanship. All articles of clothing must have been made by the exhibitor since the close of last year's Fair.

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$2.50	\$2.00	\$1.50	\$1.00
BEST OF SHOW ROSETTE – Clothing – \$10.00				
Apron				
1. Child's	2. Half	3. Kitchen		
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Sportswear				
4. Vest	8. Jumper – Child's	11. Woman's Sportswear		
5. Slacks – Woman's	9. Boy's Playwear	12. Man's Sportswear		
6. Slacks – Man's	10. Girl's Playwear	13. Upcycled & Creative Clothing		
7. Jumper – Adult				
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Children's Garments				
14. Child's Skirt	20. Girl's Dress – Dressy – (4–6 yrs.)			
15. Boy's Coat	21. Girl's Dress – Casual – (7–14 yrs.)			
16. Girl's Coat	22. Girl's Dress – Dressy – (7–14 yrs.)			
17. Girl's Dress – Casual – (1–3 yrs.)	23. Child's Smocked Clothing			
18. Girl's Dress – Dressy – (1–3 yrs.)	24. Infant's Wear			
19. Girl's Dress – Casual – (4–6 yrs.)				
PREMIUMS.....	\$6.00	\$4.00	\$3.00	\$2.50
Coats				
25. Lined	26. Unlined			
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.50
Dresses				
27. Casual	29. Knit Fabric	31. Two Piece		
28. Dressy	30. Special Occasion			
Suits				
32. Woman's Suits				
PREMIUMS.....	\$8.00	\$7.00	\$6.00	\$5.00
33. Men's Suits				
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Lingerie				
34. Children's Pajamas	38. Ladies' Pajamas			
35. Girl's Nightgown	39. Men's Pajamas			
36. Robe	40. Pajama Pants - any size			
37. Ladies' Nightgown				
PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Blouses, Jackets, Shirts, Skirts				
41. Blouse – With Sleeves	45. Blouse – Knit Fabric			
42. Culottes or Shorts	46. Blouse – Sleeveless			
43. Shirt – Man's	47. Skirt – Lined			
44. Shirt – Child's	48. Skirt – Unlined			



**OFFICERS FOR THE WILLOW STREET FIRE CO. FOR 2023**

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Vice-President	John Donnelly
Secretary	Thomas J. Nitz, Jr.
Asst. Secretary	Jennifer Anastasio
Treasurer	Ralph Stoltzfus
Asst. Treasurer	Mike Stoltzfus
Fire Chief	Craig Rhineer Jr.
Deputy Chief	David Reese
Assistant Chief	Seth Anastasio
Captain	Matt Lynch
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Corey Myers  
Andy Strausner  
Keith Lynch  
Carl Boyle

**Lieutenants** Jennifer Anastasio  
Cory Myers  
Mike Stoltzfus  
Justin Kreider  
**Safety Officer** Bob Kiesel  
**Fire Police Captain** Robert Zug  
**Fire Police Lieutenant**  
Greg McCardell  
**Sergeant** Andy Strausner

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
49. Jacket – Lined – Any Fabric		51. Man’s Sport Coat		
50. Jacket – Unlined – Any Fabric				

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Miscellaneous				
52. Toys – Dolls –Small (under 18”)		57. Toys – Doll Clothes (sewn)		
53. Toys – Dolls – Large (18” & up)		58. Household Accessories – Fabric		
54. Toys – Stuffed – Small (under 18”)		59. Handbags		
55. Toys – Stuffed – Large (18” & up)		60. Fashion Accessories – Other		
56. Holiday Items – Fabric				

**QUILTING**

PREMIUMS.....	\$10.00	\$9.00	\$8.00	\$7.00
BEST OF SHOW ROSETTE – Quilted Item – \$10.00				
Quilts (Bed Size - 60” x 85” or larger)				

61. Applique – Hand Quilted	66. Pieced – Straight Strips – Hand Quilted
62. Applique – Machine Quilted	67. Pieced – Assorted Shapes- Hand Quilted
63. Pieced – Machine Quilted- Long Arm, Individual	68. Embroidered Quilts (no prequilts)
64. Pieced – Machine Quilted- Long Arm, Group	69. Plain – Hand Quilted
65. Pieced - Machine Quilted - Regular Sewing Machine	70. Knotted - Tied
	71. Mixed Techniques

PREMIUMS.....	\$8.00	\$7.00	\$6.00	\$5.00
Quilts (Crib, Lap Size & Throw)				

72. Applique - Hand Quilted	78. Pieced - Machine Quilted - Long Arm, Group
73. Applique - Machine Quilted	79. Pieced - Machine Quilted - Regular Sewing Machine
74. Embroidered (no prequilts)	80. Mixed Techniques
75. Knotted - Tied	81. Ragged
76. Pieced - Hand Quilted	
77. Pieced - Machine Quilted- Long Arm, Individual	

PREMIUMS	\$8.00	\$7.00	\$6.00	\$5.00
----------	--------	--------	--------	--------

Wall Hangings				
82. Mixed Techniques – Hand Quilted	87. Pieced – Machine Quilted – Small – (under 36”)			
83. Mixed Techniques – Machine Quilted	88. Hand Applique – Any Size			
84. Pieced – Hand Quilted – Large – (36” or up)	89. Machine Applique – Any Size			
85. Pieced – Hand Quilted – Small – (under 36”)	90. Paper Pieced – Any Size			
86. Pieced – Machine Quilted – Large – (36” or up)	91. Thread Painting – Any Size			

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Pillows				

92. Applique	94. Mixed Techniques
93. Pieced	95. Quilted

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Miscellaneous Quilted/Pieced Items				

96. Clothing	99. Yo-Yo Items
97. Handbags	100. Placemats & Pot Holders
98. Table Runners	

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**NEEDLEWORK, RUGS, AFGHANS**

Judging—Wednesday, September 27, 2023, 9:00 A.M.

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
FROM 1:00 P.M. TO 9:00 P.M.**

**RULES**

1. You may enter as many classes as you wish, but you may not enter more than one entry in any one class.
2. No article can compete in more than one entry; that is, an article can be judged only once.
3. The Chairperson and Committee reserve the right to refuse any article in poor condition; all articles must be clean and free of any noticeable flaws. **No soiled items will be accepted.**
4. All entries must be made by the exhibitor within the past Fair year. **No signature date prior to 2022 will be accepted.**
5. Exhibits must not have been previously shown in the West Lampeter Community Fair.
6. **An article on display cannot be removed before Friday evening, 9:30 P.M. September 29th.** All exhibits not called for by Saturday, September 30th, by 8:00 A.M., will become property of the Fair, to be sold Saturday evening, and the proceeds will be deposited in the Fair treasury.

**Basis for Judging Exhibits.**

All articles will be judged on:

- |  |                               |
|--|-------------------------------|
| 1. Worth of article.                             | 5. Design                     |
| 2. Workmanship—execution of stitches, perfection | 6. Samplers must consist of:  |
| 3. Overall general appearance                    | 1. Decorative border          |
| 4. Appropriateness of material                   | 2. Numbers <u>and</u> letters |
|  | 3. Dated                      |

**NEEDLEWORK**

Class	1	2	3	4
PREMIUMS.....	\$3.00	\$2.50	\$2.00	\$1.50
BEST OF SHOW ROSETTE – Needlework – \$10.00				
Centerpieces – Doilies				
101. Crochet – Solid – (under 12”)		102. Woven – (under 12”)		
PREMIUMS.....	\$4.00	\$3.50	\$3.00	\$2.50
103. Crochet Edge – (12” & up)		105. Woven – (12” & up)		
104. Crochet – Solid – (12” & up)				
PREMIUMS.....	\$3.00	\$2.00	\$1.50	\$1.00
Pillows				
106. Crochet / Knit	109. Woven	112. Latch Hook – Creative		
107. Embroidered	110. Needlepoint	113. Candlewicking		
108. Crewel	111. Latch Hook – Kit	114. Counted Cross Stitch		
PREMIUMS.....	\$3.00	\$2.00	\$1.50	\$1.00
Pillow Cases				
115. Stamped Cross Stitch		116. Embroidered – Outlined Stitch		
Table Runners				
117. Crochet – Solid		120. Crochet Edge		
118. Embroidered – Outline Stitch		121. Woven		
119. Cross Stitch – Stamped		122. Wool Felt Applique		

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PREMIUMS.....	\$4.00	\$3.50	\$3.00	\$2.00
Tablecloths				
123. Crochet – Solid		125. Embroidered – Outline Stitch		
124. Cross Stitch – Stamped				

PREMIUMS.....	\$3.00	\$2.00	\$1.00	
Tatting				
126. Under 6”		127. Over 6”		

PREMIUMS.....	\$3.00	\$2.00	\$1.50	\$1.00
Towels				
128. Cross Stitch – Stamped		129. Cross Stitch – Counted	130. Sets	

**KNITTING AND CROCHETING**

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
BEST OF SHOW ROSETTE – Knitting and Crocheting – \$10.00				
Baby Afghan				
131. Crocheted - (36” & under)	133. Knitted (36” & under)	135. Woven		
132. Crocheted - (over 36”) 134. Knitted - (over 36”)				

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
Coat				
136. Crocheted	137. Hand Knitted	138. Machine Knitted		
Dress				
139. Crocheted	140. Hand Knitted	141. Machine Knitted		

PREMIUMS.....	\$3.00	\$2.00	\$1.50	\$1.00
Hat				
142. Crocheted – Adult’s	144. Knitted – Adult’s	145. Knitted – Child’s		
143. Crocheted – Child’s				

Scarf & Hat Set				
146. Crocheted - Adult’s	148. Knitted - Adult’s	149. Knitted - Child’s		
147. Crocheted - Child’s				

Mittens, Gloves				
150. Crocheted – Adult’s	152. Knitted – Adult’s	153. Knitted – Child’s		
151. Crocheted – Child’s				

Booties, Slippers, Socks				
154. Crocheted – Adult’s	156. Knitted – Adult’s	157. Knitted – Child’s		
155. Crocheted – Child’s				

PREMIUMS.....	\$5.00	\$4.00	\$3.00	\$2.00
Vest				
158. Crocheted – Child’s	161. Knitted – Child’s	164. Machine Knitted		
159. Crocheted – Man’s	162. Knitted – Man’s			
160. Crocheted – Woman’s	163. Knitted – Woman’s			

Shawl, Poncho				
165. Crocheted	166. Knitted	167. Machine Knitted		

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
Suit				
168. Hand Knitted	169. Machine Knitted			

Sweater – Cardigan				
170. Child’s – Crocheted	175. Man’s – Machine Knitted			
171. Child’s – Hand Knitted	176. Woman’s – Crocheted			
172. Child’s – Machine Knitted	177. Woman’s – Hand Knitted			
173. Man’s – Crocheted	178. Woman’s – Machine Knitted			
174. Man’s – Hand Knitted				



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PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
Sweater – Pullover				
179. Child’s – Crocheted		184. Man’s – Machine Knitted		
180. Child’s – Hand Knitted		185. Woman’s – Crocheted		
181. Child’s – Machine Knitted		186. Woman’s – Hand Knitted		
182. Man’s – Crocheted		187. Woman’s – Machine Knitted		
183. Man’s – Hand Knitted				
Sweater – Patterned or Fancy Design				
188. Child’s – Crocheted		193. Man’s – Machine Knitted		
189. Child’s – Hand Knitted		194. Woman’s – Crocheted		
190. Child’s – Machine Knitted		195. Woman’s – Hand Knitted		
191. Man’s – Crocheted		196. Woman’s – Machine Knitted		
192. Man’s – Hand Knitted				
197. Sweater, Cap and Bootie Set – Crocheted				
198. Sweater, Cap and Bootie Set – Knitted				
199. Blanket, Sweater, and Cap – Crocheted				
200. Blanket, Sweater, and Cap – Knitted				
Bedspreads				
201. Crocheted	202. Knitted	203. Embroidered –		
		(pre-quilted)		
Homespun Items (for people who spin their own yarn)				
204. Knitted – Crocheted	205. Woven			
PREMIUMS.....	\$3.00	\$2.50	\$2.00	\$1.50
Scarfs				
206. Crocheted	208. Woven	209. Machine Knitted		
207. Hand Knitted				
Doll Clothes, Toys				
210. Crocheted	211. Knitted			
Household Accessories				
212. Knitted – Crocheted	214. Printed Embroidery			
213. Counted Cross Stitch	215. Plastic Canvas			
Fashion Accessories				
216. Counted Cross Stitch	218. Knitted			
217. Crocheted	219. Felted			
Holiday Items				
220. Counted Cross Stitch – Small – (under 10”)				
221. Counted Cross Stitch – Large – (10” & up)				
222. Knitted – Crocheted				
223. Plastic Canvas				
Infant Use				
224. Stamped Embroidery – Crib Quilts				
225. Counted Cross Stitch – Crib Quilts				
226. Stamped Embroidery – Bibs - Towels				
227. Counted Cross Stitch – Bibs – Towels				
228. Plastic Canvas				

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PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
BEST OF SHOW ROSETTE – Counted Cross Stitch – \$10.00				
Gift Certificate Awards courtesy of Stitches Unlimited, Lancaster, PA				
<b>*Classes 229-270 NEED to be framed and have provisions for hanging!</b>				
Linen Fabric – (5 x 7 and under)				
229. Sampler or Verse	232. Animals	234. Sets		
230. Scene or Landscape	233. Floral	235. Portraits or People		
231. Holiday				
Linen Fabric – (6 x 8 to 9 x 12)				
236. Sampler or Verse	239. Animals	241. Sets		
237. Scene or Landscape	240. Floral	242. Portraits or People		
238. Holiday				
Linen Fabric – (11 x 14 and up)				
243. Sampler or Verse	246. Animals	248. Sets		
244. Scene or Landscape	247. Floral	249. Portraits or People		
245. Holiday				
Aida – (5 x 7 and under)				
250. Sampler or Verse	253. Animals	255. Set		
251. Scene or Landscape	254. Floral	256. Portraits or People		
252. Holiday				
Aida – (6 x 8 to 9 x 12)				
257. Sampler or Verse	260. Animals	262. Sets		
258. Scene or Landscape	261. Floral	263. Portraits or People		
259. Holiday				
Aida – (11 x 14 and up)				
264. Sampler or Verse	267. Animals	269. Sets		
265. Scene or Landscape	268. Floral	270. Portraits or People		
266. Holiday				

**MISCELLANEOUS STITCHING**

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
271. Crewel – Small (8.5 x 11 and under)	276. Needlepoint – Large			
272. Crewel – Large (9 x 12 and over)	277. Battenburg Lace			
273. Embroidery – Small	278. Canvas Work			
274. Embroidery – Large	279. Needle Felting			
275. Needlepoint – Small				

**RUGS**

PREMIUMS.....	\$8.00	\$7.00	\$6.00	\$5.00
Rug				
280. Braided – Wool	284. Hooked – Cotton			
281. Braided – Other	285. Hooked – Wool			
282. Crocheted	286. Any Other Hooked Item			
283. Hooked – Latch	287. Punched Work			

**AFGHANS**

PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00
BEST OF SHOW ROSETTE – Afghans– \$10.00				
Afghan				
288. Crocheted – (under 55")	291. Knitted – (55" & up)	294. Cross Stitch – (under 55")		
289. Crocheted – (55" & up)	292. Woven	295. Cross Stitch – (55" & up)		
290. Knitted – (under 55")	293. Granny Patches			

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COMMITTEE

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 Tiffany Kreider    Jeremy Miller    Sherri Williams  
 Abigail Plomchok    Barb Hamer    Bill Hamer

Judges — To Be Announced

**Judging—Wednesday, September 27, 2023, 9:00 A.M.**

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th  
 FROM 1:00 P.M. TO 9:00 P.M.**

RULES

1. All entries submitted from the exhibitors must be original and accomplished within the past year.
2. All entries will be judged on originality, craftsmanship, neatness and presentation.
3. An article on display cannot be removed before Friday evening, 9:30 p.m., September 29th.
4. ANY CRAFT, ART OR PHOTOGRAPH THAT IS DEEMED INAPPROPRIATE FOR THE LAMPETER FAIR COMMUNITY WILL NOT BE ACCEPTED.

**CRAFTS**

RULES

1. Each exhibitor may submit one entry per category.

<u>Class</u>	1	2	3	4
PREMIUMS.....	\$6.00	\$5.00	\$4.00	\$3.00

BEST OF SHOW ROSETTE – Crafts– \$10.00 donated by Masterpiece Art

CRAFTS

1. Nature Craft – (seed, feather, pine cone, etc.)
2. Wood Burning
3. Paper Crafts (crafts constructed from paper)
4. Card Making
5. Holiday Items
6. Duct Tape Project - NEW CLASS: See what you can create out of duct tape!  
 Bags, jewelry, animals, etc. Project not to exceed 24" x 48"
7. Glazed Ceramics
8. Scrapbooking - 2 pages
9. Painting on fabric and object
10. Misc. craft item

PREMIUMS.....	\$15.00	\$13.00	\$11.00	\$9.00
---------------	---------	---------	---------	--------

11. Handmade wooden furniture

PREMIUMS.....	\$10.00	\$8.00	\$6.00	\$5.00
---------------	---------	--------	--------	--------

- |                               |                               |
|-------------------------------|-------------------------------|
| 12. Hand-carved wooden pieces | 14. Wooden folk Art           |
| 13. Wooden toys & dollhouses  | 15. Misc. wooden pieces       |
| 16. Jewelry - beaded          | 19. Glass Art                 |
| 17. Jewelry - metal (tooled)  | 20. Metal work - hand crafted |
| 18. Jewelry - Misc.           | 21. Metal work - Misc.        |

22. Fair Theme Craft - create a craft out of any medium - something that makes you think of the fair.



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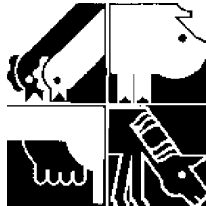
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**ART  
RULES**

1. Each exhibitor may submit a maximum of 4 entries for judging, each submitted in a different category.
2. The entries, not including the frame, may not exceed 36" in any direction.
3. Artwork may be framed ready for hanging.
4. Unframed artwork must have a firm backing for presentation.
5. Entries not acceptable include paint-by-number, copies, tracings or kits.

PREMIUMS..... \$10.00      \$8.00      \$6.00      \$5.00

BEST OF SHOW ROSETTE – Art– \$10.00 Donated by Masterpiece Art

Acrylic

- |           |                            |
|-----------|----------------------------|
| 23. Adult | 24. Youth (grades 7 to 12) |
|-----------|----------------------------|

Chalk Pastel, Charcoal, Crayon, Oil Pastel

- |                           |                           |
|---------------------------|---------------------------|
| 25a. Chalk Pastel - Adult | 26a. Chalk Pastel - Youth |
| 25b. Charcoal - Adult     | 26b. Charcoal - Youth     |
| 25c. Crayon - Adult       | 26c. Crayon - Youth       |
| 25d. Oil Pastel - Adult   | 26d. Oil Pastel - Youth   |

Computer Generated/Graphic Design

- |           |                            |
|-----------|----------------------------|
| 27. Adult | 28. Youth (grades 7 to 12) |
|-----------|----------------------------|

Mixed Media

- |           |                            |
|-----------|----------------------------|
| 29. Adult | 30. Youth (grades 7 to 12) |
|-----------|----------------------------|

Oil Painting

- |           |                            |
|-----------|----------------------------|
| 31. Adult | 32. Youth (grades 7 to 12) |
|-----------|----------------------------|

Pencil, Colored Pencil, Pen and Ink, Marker

- |                             |                             |
|-----------------------------|-----------------------------|
| 33a. Pencil - Adult         | 34a. Pencil - Youth         |
| 33b. Colored Pencil - Adult | 34b. Colored Pencil - Youth |
| 33c. Pen & Ink - Adult      | 34c. Pen & Ink - Youth      |
| 33d. Marker - Adult         | 34d. Marker - Youth         |

Pottery – Wheel Thrown (no molds)

- |           |                            |
|-----------|----------------------------|
| 35. Adult | 36. Youth (grades 7 to 12) |
|-----------|----------------------------|

Pottery – Hand Built (no molds)

- |           |                            |
|-----------|----------------------------|
| 37. Adult | 38. Youth (grades 7 to 12) |
|-----------|----------------------------|

Watercolor

- |           |                            |
|-----------|----------------------------|
| 39. Adult | 40. Youth (grades 7 to 12) |
|-----------|----------------------------|

Misc. 2-D

- |           |                            |
|-----------|----------------------------|
| 41. Adult | 42. Youth (grades 7 to 12) |
|-----------|----------------------------|

Misc. 3-D/Sculpture

- |           |                            |
|-----------|----------------------------|
| 43. Adult | 44. Youth (grades 7 to 12) |
|-----------|----------------------------|

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**PHOTOGRAPHY  
RULES**

The photography classes of the Lampeter Fair will be divided into 3 categories: PROFESSIONAL, AMATEUR and JUNIOR.

PROFESSIONAL – A professional is defined as one who make monetary gain through the medium of photography or has won numerous awards through their photography.

AMATEUR – Anyone 19 or older who photographs as a hobby or is in the process of learning photography.

JUNIOR – Exhibitor must be 18 years or younger

**AMATEUR & JUNIOR RULES**

1. Photographs should be 8” x 10” and should not be matted or framed.
2. All entrees must have name, address and telephone number on back of photograph.
3. No photographer may enter both categories, once a professional you are always a professional.
4. Each exhibitor may submit 3 photographs for judging. Each photograph must be submitted in a different category.

AMATEUR PREMIUMS ..... \$10.00      \$8.00      \$6.00      \$5.00  
 BEST OF SHOW ROSETTE – Amateur Photography– \$10.00 Donated by  
 Masterpiece Art

JUNIOR PREMIUMS ..... \$5.00      \$4.00      \$3.00      \$2.00

Amateur & Junior – Black & White

- 45. 45J. Scenic (Land & Buildings)
- 46. 46J. Portraits (People)
- 47. 47J. Portraits (Animals)
- 48. 48J. Still Life (Set Up and Found Objects)
- 49. 49J. Flowers & Plants
- 50. 50J. Nature (Trees, Weather, Water, Wildlife)
- 51. 51J. Creative Photography (Alternative Techniques, Digital Manipulation)
- 52. 52J. Documentary (Capturing an event: School, Wedding, Sports, Family, News-worthy)

Amateur & Junior – Color

- 53. 53J. Scenic (Land & Buildings)
- 54. 54J. Portraits (People)
- 55. 55J. Portraits (Animals)
- 56. 56J. Still Life (Set Up and Found Objects)
- 57. 57J. Flowers & Plants
- 58. 58J. Nature (Trees, Weather, Water, Wildlife)
- 59. 59J. Creative Photography (Alternative Techniques, Digital Manipulation)
- 60. 60J. Documentary (Capturing an event: School, Wedding, Sports, Family, News-worthy)

**PROFESSIONAL RULES**

1. Each exhibitor may submit a maximum of 3 photographs for judging. Each image must be submitted in a different category. Photographs need to be framed.
2. The image size, not including the mat or the frame, must be no smaller than a 5” by 7” image (35 square inches) and no larger than 14” in length or width.
3. Images must be in a frame with glass or acrylic glazing and must have hooks or wires for hanging. Hooks and wires must be secure. Prints with insecure hanging hardware may be disqualified and not entered into the fair.

PREMIUMS..... \$15.00      \$13.00      \$11.00      \$10.00  
 BEST OF SHOW ROSETTE – Professional Photography– \$10.00 Donated by  
 Masterpiece Art

Professional

- 61. Scenic (Land & Buildings)
- 62. Portraits (People)
- 63. Portraits (Animals)
- 64. Still Life (Set Up and Found Objects)
- 65. Flowers & Plants
- 66. Nature (Trees, Weather, Water, Wildlife)
- 67. Creative Photography (Alternative Techniques, Digital Manipulation)
- 68. Documentary (Capturing an event: School, Wedding, Sports, Family, News-worthy)



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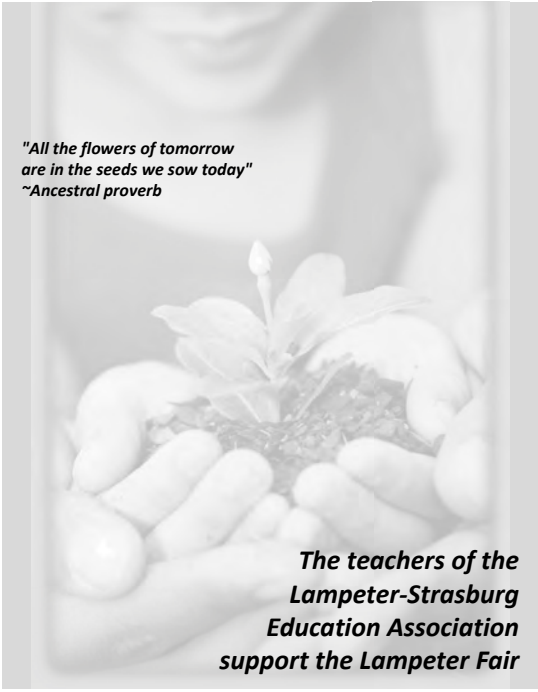
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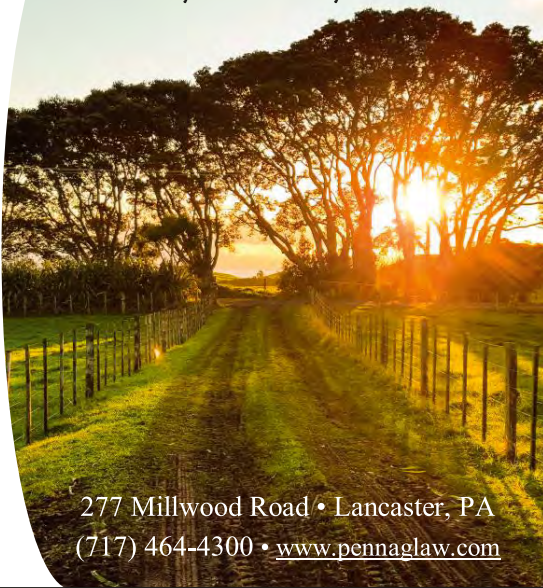
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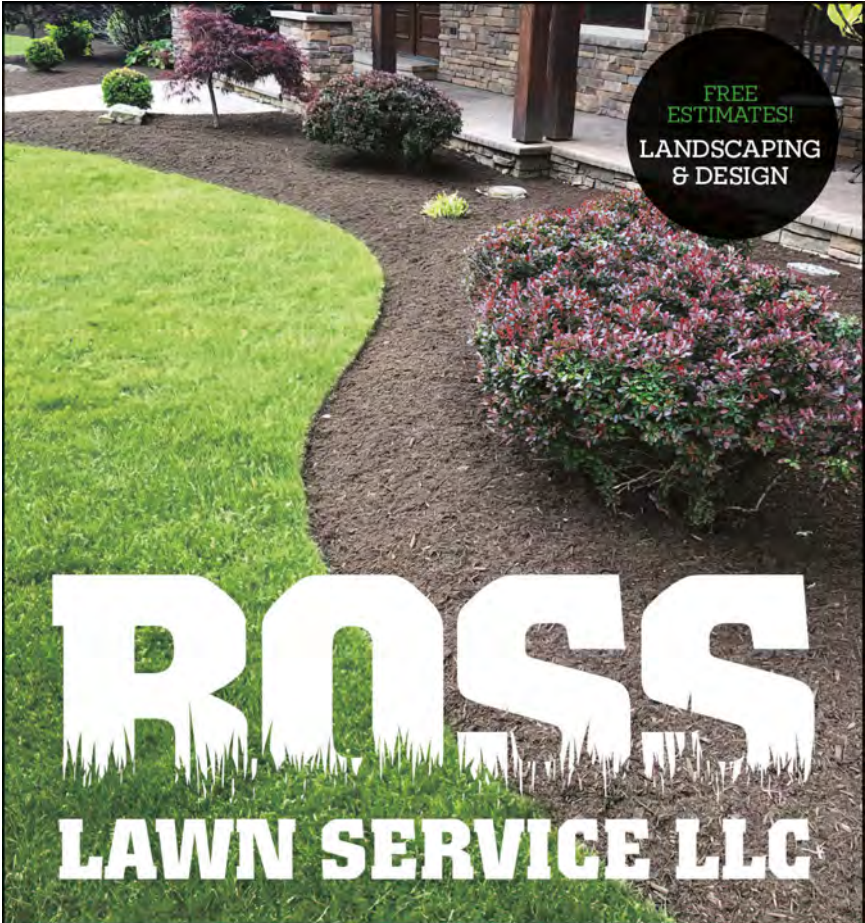
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\$100.00..... Queen of the Fair  
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\$50.00 ..... 1st Runner-up  
Remaining contestants will each receive \$25.00

\$50.00 ..Organization Sponsoring Queen

\$35.00 .....Organization Sponsoring  
1st Runner-up

*Sponsoring organizations of remaining contestants will each receive \$20.00*

By accepting the title of West Lampeter Fair Queen, the reigning Queen will participate in the State Fair Contest held during the State Fair Convention in January.

---

**THE PA STATE FAIR QUEEN BOARD REQUIRES THAT  
EACH STATE FAIR QUEEN CONTESTANT MUST**

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy"
9. Meet all time commitments, Queen obligations and Dress Code as set forth by the PA Fair Queen Program.

The Fair Queen will be awarded a \$500 scholarship for further education.

The Runner-Up will be awarded a \$250 scholarship for further education.

Boutonnieres, corsages, and bouquets are compliments of Kimrik Garden Center.

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*Runner-Up Scholarship* - Cooper Printing, Inc. & The Martin Family

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## FAIR QUEEN HISTORY

In 1958, when the Queen Contest began, a “Livestock Queen” was crowned. In 1964 it was changed to “Fair Queen.”

### Livestock Queen:

- 1958 Cynthia M. (Landis) Axe
- 1959 Ruth Ann (Myer) Harnish
- 1960 Linda (Witmer) Good
- 1961 Eloise (Denlinger) High
- 1962 Donna (Schultz) Van Fleet

### Fair Queen:

- 1963 Pat Siler Davis
- 1964 Carol Ann (Hess) Diffenbach
- 1965 Emma (Stoltzfus) Glick
- 1966 Glyn Dora (Hawthorne) Hostetter
- 1967 Carol (Herr) Neff
- 1968 Donna J. (Hess) Jones
- 1969 Susan (Jarrett ) Moedinger
- 1970 Shelly (Oblender) Hampton
- 1971 Cindy (Hess) Petersheim
- 1972 Debra Jo (Hess) Butterworth
- 1973 Cathy (Good) Good
- 1974 Kim (Hess) Pellman
- 1975 Rhonda (Burkhart) Gessner
- 1976 Elizabeth (Anderson) Baltuch
- 1977 Barbara (Buckwalter) Conway
- 1978 Kim (Herr) Wingert
- 1979 Karen (Myers) Slaymaker
- 1980 Dee (Stinson) Wolf
- 1981 Ruth (Glick) Rineer
- 1982 Mary F. Grabowski
- 1983 Donna L. (Rohrer) Roop
- 1984 Jessica (Shaub) Meyer
- 1985 Susan E. (Good) Hale
- 1986 Michelle R. (Kieley) Flint

**Fair Queen:**

- 1987 Judy (Rohrer) Hostetter
- 1988 Donna L. (Shumate) Bitler
- 1989 Lisa (Nesbitt) Gebhardt
- 1990 Stacey Lynn (Hollinger) Good
- 1991 Shawn Lynn Walker
- 1992 Sherry (Hess) Jenkins
- 1993 Shelby (Graybill) Nauman
- 1994 Ann Rosell (Groff) Horst
- 1995 Shannon Noecker
- 1996 Erin (Witmer) Yuska
- 1997 Natalie Miller
- 1998 Andrea Diller
- 1999 Danielle Kuhns
- 2000 Shanna Charles
- 2001 Jacqueline (Pratt) Tuke – 2002 PA State Fair Queen
- 2002 Dr. Ashleigh (Gardner) Moll – 2003 PA State Fair Queen Top 5 Finalist
- 2003 Rebecca (Zurbrick) Koval
- 2004 Nalylee Padilla – 2005 Alternate PA State Fair Queen
- 2005 Katie (Austin) Ducker
- 2006 Kelcie (Smith) Gibbs
- 2007 Shelly (Fairchild) King
- 2008 Ynna Padilla
- 2009 Laura Brenner
- 2010 Sophia Strawser
- 2011 Drew An Brubaker – 2012 PA State Fair Queen
- 2012 Leah Weigel
- 2013 Kaitlyn (Lapp) Williams
- 2014 Sarah Sambrick
- 2015 Chelsea Hancock
- 2016 McKenna Kimmel
- 2017 Megan Mellinger
- 2018 Katrina Herrera
- 2019 Jessica Herr - 2020 PA State Fair Queen Top 5 Finalist
- 2020 Julie Stinson
- 2021 Brooke Smith
- 2022 Kiera Knapp

The **West Lampeter Community Fair Queen Program** is currently **seeking sponsorships** to help maintain the excellence that many have come to appreciate with our program.

The purpose of the Fair Queen Competition Program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings.

Our mission is to:

1. Provide educational opportunities for young women through our **scholarship program**.
2. Select a Queen and Alternate to promote **West Lampeter Community Fair and agricultural fairs**, and
3. Create better **relations between youth and adults** in both rural and urban settings.

Our program has received recognition at the State Fair level. The West Lampeter Community Fair Queen Program is honored to have had the 2002 and 2012 PA State Fair Queen, 2005 Alternate PA State Fair Queen, and 2003 & 2020 PA State Fair Queen Top 5 Finalist.

You will join a select group that want to promote family-oriented entertainment and agriculture.

#### *Sponsorship Levels*

#### **\$50 -299 PATRON**

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- Sponsor mention on the Fair Queen page of the West Lampeter Community Fair website

#### **\$300-499 BRONZE**

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#### **\$500-749 SILVER**

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#### **\$750-999 PLATINUM**

- All the above, PLUS...
- Banner or sign hung in arena during the Fair Queen Competition
- Fair Queen present at one event (for up to two hours)

#### **\$1000+**

- All the above, PLUS...
- Float present in Fair Queen Parade
- Fair Queen present at one event (for up to four hours)

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- 1.) No horses showing clinical signs of contagious or infectious disease will be admitted to the show.
- 2.) Hard Hat is mandatory for all classes.

**AFTERNOON CLASSES — (18 years and under) — 10:30 A.M.**

	Entry Fee
Class 1 Grooming and Showmanship .....	\$5.00
Class 2 Open Leadline—Horse or Pony—8 years or under (Rider limited to this class and class 13) .....	6.00
Class 3 Pony Pleasure (14 hands and under) .....	6.00
Class 4 Egg and Spoon .....	6.00
Class 5 Children’s Equitation .....	6.00
Class 6 Boot Race .....	6.00
Class 7 Musical Chairs .....	6.00
Class 8 Western Pleasure .....	6.00
Class 9 Pole Bending .....	6.00
Class 10 Barrel Race .....	6.00
Class 11 Dollar Bare Back .....	6.00
Class 12 Walk-Trot/Jog Equitation (10 years and under) (Rider limited to this class and class 2) .....	6.00

Afternoon Champion and Reserve awards to be given to Horse accumulating the most points in classes 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.

**EVENING CLASSES AND CALF ROPING — (All ages) — 6:00 P.M.**

Class 13 Western Pleasure .....	\$10.00
Class 14 Western Equitation .....	10.00
Class 15 Egg & Spoon .....	10.00
Class 16 Calf Roping .....	10.00
Class 17 Team Roping .....	10.00
Class 18 Pole Bending .....	10.00
Class 19 Barrel Race .....	10.00
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**HEALTH INFORMATION****Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening dates of the exhibition is required. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. All equine animals must have tested negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

**OTHER INFORMATION**

Trophy for Champion 18 years and under contributed by Powl's Feed Service of Peach Bottom.

Trophy for Champion of Show sponsored by Mike Rhineer Excavation of Willow Street. Points to count for Champion, Reserve Champion, Rosettes and Trophy.

Four Ribbon Rosettes and a Trophy will be awarded in each afternoon class, except in Class 2—Open Leadline where ribbons will be awarded to all.

A Champion and Reserve Champion Rosette will be awarded to the individual showman who accumulates the greatest number of points during the afternoon classes up to age 18 years or under.

The West Lampeter Community Fair, Inc., the Directors, the horse show committee, owner of the grounds, or any other personnel on the grounds will not be responsible for any accident to person, persons or animals on the Fair grounds.

For information write to: Michael W. Rhineer Jr., Chairman, 143 Herrville Road, Willow Street, PA. Phone (717) 464-3219.



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**YOUTH ENCOURAGEMENT CONTEST  
COMMITTEE**

Deb Berkoski and Janae Bauman

**RULES FOR ENTERING AND SCORING**

1. The contest is open to individuals 7th to 12th grade. Anyone who has ever won first place in the Youth Encouragement Contest is **never** eligible to compete in the contest again.
2. The rules and regulations listed in the Premium Book of the West Lampeter Community Fair shall apply. All entries must be completely acceptable by the department chairman or members of that committee.
3. Individuals wishing to enter the Youth Encouragement Contest should inform the office when they obtain an entry number. They will then be given a form on which all entries should be listed and initialed by a committee member in the division entered. **Only those entries listed on the sheet and initialed by respective committee members will be considered for scoring.**
4. Any boy or girl may enter any department, division or class of the Fair unless department rules state otherwise. You must decide in which class you want an animal to be scored for this contest since **all animals (including horses) will be considered for only one class plus showmanship.** Indicate class you want animal scored in plus department head's initial on your entry sheet.
5. A minimum of 100 points are needed to be a participant. All animals chosen as prizes **MUST BE SHOWN AT THE FOLLOWING YEAR'S FAIR.** Therefore, only FFA & 4-H members should choose feeder pigs.
6. If a contestant refuses the prizes offered they then forfeit all prize options.
7. Horse show participants will only be given entry points.
8. The following entry points will be given for entering exhibits in the various departments:

Department 2	—Livestock .....	6 points
	— Showmanship in Livestock .....	4 points
Department 8	—Eggs .....	3 points
Department 9	—Rabbits.....	3 points
Department 10	—4-H and Vocational Points given according to open classes.	
Department 11	— Youth Exhibits .....	2 points
Department 12	— Grain & Hay .....	2 points
Department 13	— Vegetables .....	1 point
Department 14	— Fruits & Nuts.....	1 point
Department 15	— Home & Dairy Products.....	1 point
	— Milk Sample .....	3 points
Department 17	— Floral Exhibits .....	1 point
Department 18	— Needlecraft .....	3 points
Department 19	— Art .....	3 points
Department 22	— All Western Horse Show .....	6 points
Department 23	— Apiary Products.....	1 point
Department 24	— Antique Farm Equipment.....	3 points
Department 25	— Vintage Paraphernalia .....	1 point

SEPTEMBER 25-27, 2024



Exhibits Received Tues., Sept. 24 1-9pm

# Want to place an advertisement in the 2024 Lampeter Fair Book?

The Lampeter Fair has been a vital part of our community for **over 100 years!** Your support will enable the Fair to continue to grow and celebrate our community's agricultural heritage.

Sponsor Contribution (Building & Maint. Fund) = \$10.00 and higher



## Ad Sizes

**1/8 Page:** 4.5" wide x 0.875" high

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*If you would like prices / additional information, please complete and return the form below:*

### Contact Information

Name: \_\_\_\_\_

Business / Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Send completed information to address listed below:  
West Lampeter Fair • P.O. Box 122 • Lampeter, PA 17537

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9. In all departments the following points will be given for placing:
- |                 |           |
|-----------------|-----------|
| 1st place ..... | 10 points |
| 2nd place ..... | 8 points  |
| 3rd place ..... | 6 points  |
| 4th place ..... | 4 points  |
| 5th place ..... | 2 points  |
10. Awards will be made Friday evening. Check at fair office for time and location of award ceremony.
11. **Youth Encouragement winners must have receipts submitted to claim their prize by September 1 of the following year or they will lose the prize winnings.**
12. **ALL ENTRY FORMS (WITH NECESSARY INITIALS) MUST BE TURNED IN AT THE FAIR OFFICE NO LATER THAN 10:00 P.M., WEDNESDAY, SEPTEMBER 27, 2023. ALL FORMS TURNED IN LATE WILL BE DISQUALIFIED...**this includes Horse Show entries. Special consideration will be given if Horse Show entries lack initials of committee personnel.

**GOALS**

- To encourage participation by youth in the Fair.
- To create interest in Fair activities.
- To perpetuate continued interest in the Fair.

## Special Thanks to Our 2022 Contributors Youth Encouragement Contest

Tyler & Janae Bauman	Miller Hoof Care
Doebler’s — Herr Dealership	Penn Manor Chapter FFA
Fulton Bank	Penn Manor FFA Alumni
Larry & Janet Hess	Powl’s Feed Service, Inc.
Hess Mills	J. Ronald Risser, CPA
Hooper Inc.	Brian Weldy
Lampeter Strasburg Chapter FFA	Zimmerman’s Hardware
Middle Willow Farm	

One prize will be awarded to the youth having the highest score in the Youth Encouragement Contest. The individual with the highest score will select a prize. Next place winners will continue to make selections until all the prizes are awarded.

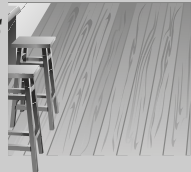
A Rosette will be given to each contestant with the first place winner receiving a Best of Show Rosette.



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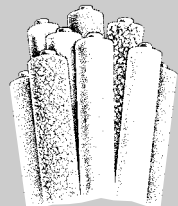
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## Youth Encouragement Award 2022 Winners

<i>Winner</i>	<i>Prize</i>
Jenna Smith	\$200 Towards an Animal
Ashlyn Brenneman	\$100 Cash
Jaclyn Martin	\$100 Cash
Jeanette Kneisley	\$150 Towards an Animal
Carly Railing	\$100 Towards an Animal
Katie Moyer	\$50 Cash
Misty Railing	\$50 EM Herr Gift Card
Madeine Kuhl	\$100 Towards an Animal

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**BABY PARADE**

Chairperson — To Be Announced

Date—Thursday, September 28, 2023

Time—6:00 P.M.

Judges—To Be Announced

**RULES**

1. Any child 6 years of age and under is eligible to participate.
2. Entry blanks (found on page 187) shall be mailed to Martha Rohrer, 1150 Village Road, Lancaster, PA 17602 by September 22, 2023.
3. Division and class to be entered needs to be indicated on entry blank. No changes made on the day of the event.
4. Each entrant must be registered and wearing a registration number to be eligible for prizes.
5. To prevent late disruptions to the parade, we request that all contestants be at their appropriate location by 5:45 P.M.
6. The parade starting time is 6:00 P.M. Please stop by the registration table.
7. Judging will be based upon effort put forth in decoration, costume worn and over-all appearance.
8. The committee reserves the right to reject any entry not meeting standards set forth.
9. No entries will be accepted after September 25, 2023.
10. In the case of inclement weather a decision will be made by the program committee by 4 P.M. on the day of the event. You can check the West Lampeter Fair facebook page.
- 11. The Baby Parade will be held across from the fire company, in the front of the township building. Participants may park at township building to unload and load but must move vehicle when Baby Parade is over.**
12. Prize money can be picked up at the fair office Friday, September 29th after 5:00 P.M. or it will be mailed.

<u>Class</u>	1	2	3
PREMIUMS .....	\$10.00 & Best of Show Rosette	\$9.00	\$8.00
1. Walking - Fancy Costume			
2. Walking - Most Original Costume			
3. Walking - Best Group - (2 or more children)			
4. Walking - Most Patriotic			
PREMIUMS .....	\$15.00 & Best of Show Rosette	\$12.00	\$10.00
5. Small Vehicles on Wheels - (stroller, wagon, coach, etc.) Best Carried Out Theme			
6. Small Vehicles on Wheels - (stroller, wagon, coach, etc.) Most Original			
PREMIUMS .....	\$30.00 & Best of Show Rosette	\$25.00	\$20.00
7. Floats - (4x4 or larger) Best Carried Out Theme			
8. Floats - (4x4 or larger) Most Original			

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Murray Miller, Funeral Director, Grace (Shivery) & Jordan Frey,  
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---

## BABY PARADE ENTRY BLANK

Full Name \_\_\_\_\_

Birthdate \_\_\_\_\_

Parent's Name \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

Class Desired

Register #  
(Do not fill in)

### MISCELLANEOUS CONTESTS

#### CHILDREN'S SUNFLOWER CONTEST

Thursday, September 28, 2023 - 5:00 P.M.

**Eligibility:** Students in Grades 1 through 6 who were given seeds at their elementary school in May of 2023. **Your sunflower must be grown from the seeds that you were given at school.**

Students should bring one (1) mature sunflower head on Thursday, September 28th at 5:00 for judging.

All sunflower heads will be judged in the following categories:

- the largest sunflower head
- the most perfect overall sunflower head
- the sunflower head showing the most perfect of seed quality
- the sunflower head which exhibits the most overall attractiveness

Each category will receive Grand and Reserve Champion and first (1), second (2) and third (3) ribbons. All of the participants will receive an honorable mention ribbon.

Those sunflower heads receiving the Grand and Reserve Champion honors will be placed on display and may be picked up on Friday evening, September 29th after 9:30 P.M.



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The complex block is enclosed in a rectangular border. It contains a black and white illustration of a concrete mixer truck. Below the illustration is the company name 'Advantage Metered Concrete, Inc.' in a bold, sans-serif font. Underneath the name is a bulleted list with two items: 'Professional & Prompt Delivery' and 'Serving Contractors & Homeowners'. A horizontal line is drawn below the list, followed by the company's address and phone number: '430 Concrete Ave.', 'Leola, PA 17540', and '717-656-9955'.

### TUG OF WAR

Wednesday, September 27, 2023, 9:00 P.M.

#### RULES

1. A team shall not exceed ten (10) persons.
2. NO cleats or spikes allowed.
3. Participants may wear gloves.
4. Weigh-in: 8:00 - 8:45 P.M. No team will be accepted into competition after the closing of weigh-ins at 8:45 P.M.

PREMIUMS	1st	2nd
Class		
1. Lightweight—under 1,800 pounds .....	\$200.00	\$100.00
2. Heavyweight—not to exceed 2,600 pounds .....	\$200.00	\$100.00

**Special thanks to Herr & Leaman and Graybill Bros. for sponsoring the prize money for the Tug of War contest.**

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### YOUTH BARNYARD CHASE

Thursday, September 28, 2023 7:00 P.M.—9:00 P.M.

All young people participating in the Barnyard Chase should report to the designated holding area when announced to do so. Detailed instructions will be given to all contestants in this area prior to entering the Show Ring. There will be NO preregistration. Contestants will be called to participate according to age. The age classes will be 5 and under, 6, 7, 8, 9, 10, 11, 12, 13 and 14. All 6 and under youngsters must be accompanied by an adult before being accepted for the contest. **The winners of each class will receive a cash premium of \$15. The pig may not leave the fairgrounds by any winner.**

#### RULES

1. The winner must catch the pig and return it to a pen. If heats are needed, the winner will be determined by the shortest time to pen the pig.
2. No one is allowed to interfere after the pig is caught and is being returned to the pen area by the catcher.
3. The pig becomes “fair game” to all contestants if the pig frees itself from the catcher.
4. A contestant who violates the above rules will be disqualified.
5. The Fair and the Directors will not be responsible for personal injury and accidents.
6. Only contestants are allowed in chase area.
7. Participants hands and arms will be “greased” upon entering the contest ring. Opportunity for washing will be provided at the exit point at the end of each contest.

---

### Our thanks to the following businesses for sponsoring the Barnyard Chase:

- Armstrong Notary & Tag Service
- E.M. Herr Farm and Home Center
- Ebersole’s Vacuum Service
- Trudy Grove Insurance Agency
- Verizon Store, Quarryville



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**Department 23—Apiary Products**

Chairperson—Pat Sangrey

Judge—To Be Announced

**RULES**

1. All exhibits must be produced in Lancaster County.
2. Comb honey to be judged on filling, uniformity of capping, neatness and cleanliness.
3. Extracted honey must be in honey jars.
4. Extracted honey will be judged on body, clarity, cleanliness, no crystals.
5. Bees wax will be judged on color and purity.

<u>Class</u>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
PREMIUMS .....	\$10.00	\$8.00	\$6.00	\$2.00
1. Bees, any race, one frame observation hive, judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.				
PREMIUMS .....	\$5.00	\$4.00	\$3.00	\$2.00
2. Honey - Light Comb - (3 sections)				
3. Honey - Dark Comb - (3 sections)				
4. Honey - Light Extracted - (3 one pound jars)				
5. Honey - Amber Extracted - (3 one pound jars)				
6. Honey - Dark Amber Extracted - (3 one pound jars)				
7. Honey - Finely Crystallized - (3 one pound jars)				
PREMIUMS .....	\$3.00	\$2.50	\$2.00	\$1.50
8. Beeswax, not less than 3 pounds (judged on color and purity)				





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**Department 24—Antique Farm Equipment**

You must have a Fair Exhibitor Number.

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th, 2023  
FROM 1:00 P.M. TO 9:00 P.M. AND MAY NOT BE REMOVED BEFORE 9:30  
P.M. FRIDAY, SEPTEMBER 29th**

**COMMITTEE**

Co-Chairpersons—Dale & Allyson Brian (717-490-2943)  
Andy Keiser (717-629-0904), Lee Porterfield, Jacob Brian (717-419-5788)

Judge— Doug Breneman

**Awards Sponsored by Ag Industrials**

<u>Class</u>	1	2	3	4
1. Engine Powered Equipment .....	\$8.00	\$7.00	\$6.00	\$5.00
2. Old Chain Saws.....	8.00	7.00	6.00	5.00
3. Gas Engine Original Condition less than 2 horsepower .....	8.00	7.00	6.00	5.00
4. Gas Engine Restored Condition less than 2 horsepower....	8.00	7.00	6.00	5.00
5. Gas Engine Original Condition 2 horsepower and over.....	8.00	7.00	6.00	5.00
6. Gas Engine Restored Condition 2 horsepower and over ....	8.00	7.00	6.00	5.00
7. Riding Lawn or Garden Tractor (under 10 hp. & pre 1963) ...	8.00	7.00	6.00	5.00
8. Walk Behind Garden Tractor (under 10 hp. & pre 1963) .....	8.00	7.00	6.00	5.00
9. Garden Tractor Mounted, Pulled, or Powered Implement... ..	8.00	7.00	6.00	5.00
10. Engine Powered Walk Behind Mower (pre 1959).....	8.00	7.00	6.00	5.00
11. Non Engine Powered Walk Behind Mower (pre 1959).....	8.00	7.00	6.00	5.00
12. Horse Pulled Implement.....	8.00	7.00	6.00	5.00
13. Tractor Mounted, Pulled or Powered Implement .....	8.00	7.00	6.00	5.00
14. John Deere Restored .....	15.00	12.00	10.00	8.00
15. John Deere Original Condition.....	15.00	12.00	10.00	8.00
16. International Restored .....	15.00	12.00	10.00	8.00
17. International Original Condition.....	15.00	12.00	10.00	8.00
18. Allis Chalmers Restored.....	15.00	12.00	10.00	8.00
19. Allis Chalmers Original Condition .....	15.00	12.00	10.00	8.00
20. Other Tractor Restored .....	15.00	12.00	10.00	8.00
21. Other Tractor Original Condition.....	15.00	12.00	10.00	8.00
22. Student Restored Ag. Project (pre-1963).....	15.00	12.00	10.00	8.00
(Tractor, Implements, Engines - Completed Since September 27, 2022)				
23. Old Truck (pre-1963).....	15.00	12.00	10.00	8.00

**\* The cut off year for antique tractors is 1959.\***

**\*\*\* We are featuring Farmall F Series to celebrate 100 years of Farmall Tractors \*\*\***

Best of Show Antique Farm Equipment will receive a Rosette.

The committee reserves the right to reject any entry which does not meet qualifications. The committee emphasizes the importance of original condition when items are judged.

**Exhibits must be authentic. No reproductions allowed.**



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WEST LAMPETER FAIR

EXPIRES: JUNE 30, 2024

**Department 25—Vintage Paraphernalia**

You must have a Fair Exhibitor Number.

**ALL EXHIBITS MUST BE ENTERED TUESDAY, SEPTEMBER 26th, 2023  
FROM 1:00 P.M. TO 9:00 P.M. AND MAY NOT BE REMOVED BEFORE 9:30  
P.M. FRIDAY, SEPTEMBER 29th**

**“GRANDMA’S AND GRANDPA’S OLD THINGS”**

**COMMITTEE**

Chairperson— Julie McMichael (717-278-5736)

Jaymi Stehman

Judge — To Be Announced

<u>Class</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. Cracker Jar .....	\$5.00	\$4.00	\$3.00	\$2.00
2. Cracker Tin .....	5.00	4.00	3.00	2.00
3. Egg Timer .....	5.00	4.00	3.00	2.00
4. Egg Cup .....	5.00	4.00	3.00	2.00
5. Wire Egg Whip.....	5.00	4.00	3.00	2.00
6. Glass Door Knob.....	5.00	4.00	3.00	2.00
7. Porcelain Door Knob.....	5.00	4.00	3.00	2.00
8. Metal Door Knob.....	5.00	4.00	3.00	2.00
9. Metal Jack's Set.....	5.00	4.00	3.00	2.00
10. Skaters Lantern .....	5.00	4.00	3.00	2.00
11. Vapor Lamp .....	5.00	4.00	3.00	2.00
12. Miniature Oil Lamp (9" or under).....	5.00	4.00	3.00	2.00
13. Talc Powder Tin.....	5.00	4.00	3.00	2.00
14. Aspirin Tin.....	5.00	4.00	3.00	2.00
15. Wooden Shoe Form.....	5.00	4.00	3.00	2.00
16. Metal Shoe Form.....	5.00	4.00	3.00	2.00
17. Wooden Sock Stretcher .....	5.00	4.00	3.00	2.00
18. Ink Well .....	5.00	4.00	3.00	2.00
19. Ink Blotter.....	5.00	4.00	3.00	2.00
20. Ink Nib Pen .....	5.00	4.00	3.00	2.00
21. Lancaster Co. Adv. Pot Holder .....	5.00	4.00	3.00	2.00
22. Paper Coffee Bag.....	5.00	4.00	3.00	2.00
23. Wooden Coffee Grinder .....	5.00	4.00	3.00	2.00

Best of Show Vintage Paraphernalia will receive a rosette.

The committee reserves the right to reject any entry which does not meet qualifications.



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**Friday: 9:30am - 6pm**

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**“FOUND AROUND THE BARN”**

**COMMITTEE**

Co- Chairpersons— Dale & Allyson Brian (717-490-2943)

Jacob Brian (717-419-5788)

Barbara Munro

Judge— To Be Announced

<u>Class</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
24. License Plate (pre 1950) .....	\$5.00	\$4.00	\$3.00	\$2.00
25. License Plate Topper .....	5.00	4.00	3.00	2.00
26. Landis Bros Adv. Item .....	5.00	4.00	3.00	2.00
27. Photo of Lanc. Co. Tractor or Equip. Dealer (pre 1960).....	5.00	4.00	3.00	2.00
28. Wall Mounted Bottle Opener.....	5.00	4.00	3.00	2.00
29. Soldering Iron (Copper).....	5.00	4.00	3.00	2.00
30. Plumber Stove .....	5.00	4.00	3.00	2.00
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Best of Show “Found Around the Barn” will receive a rosette

The committee reserves the right to reject any entry which does not meet qualifications. The committee emphasizes the importance of original condition when items are judged.

**\* Please see page 193 for antique farm tractors, implements, and tools.**

**Bob Miller, “Uncle Bob”, was a vital part of our committee. He impacted many lives and was dedicated to helping with Departments 24 and 25 at the Fair.**

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1. All tractors must be of year 1959 or older.
2. Drawbar maximum height is 18".
3. Drawbar length from center of rear axle to hook point should be no less than 24"
4. No shifting of gears during the pull.
5. Tractor must be at fairgrounds for the show in order to pull.
6. Owners and operators will be pulling at THEIR OWN RISK!
7. Tractors must be stock in appearance and operating at no more than 10% over stock RPM's.
8. Tractors must have factory size tires or tires no more that 2 sizes over factory.
9. Tractors will be placed in classes based on factory horsepower. Weight and other factors may be taken into consideration.
10. The operator must remain seated and have complete control of the tractor at all times.
11. The flagman is the boss. Tractors should not proceed until they have a green flag. Tractors must stop when red flagged. All violations will be disqualified.
12. Tractors will pull no more than one time in the evening, unless the committee decides differently.
13. If any parts or weights fall off the tractor during the pull, the tractor will be disqualified.
14. Tractors must be operated in a safe manner at all times. NO tractor should be left unattended with the engine running.
15. THE PULLING COMMITTEE'S DECISIONS ARE FINAL!
16. Drivers under the age of 16 must have a parent or guardian present during the pull. The committee reserves the right to prevent anyone from driving who does not seem in control of the tractor.
17. A drivers meeting will be held 15 minutes prior to each pull to review the rules and any current issues. All drivers must attend!



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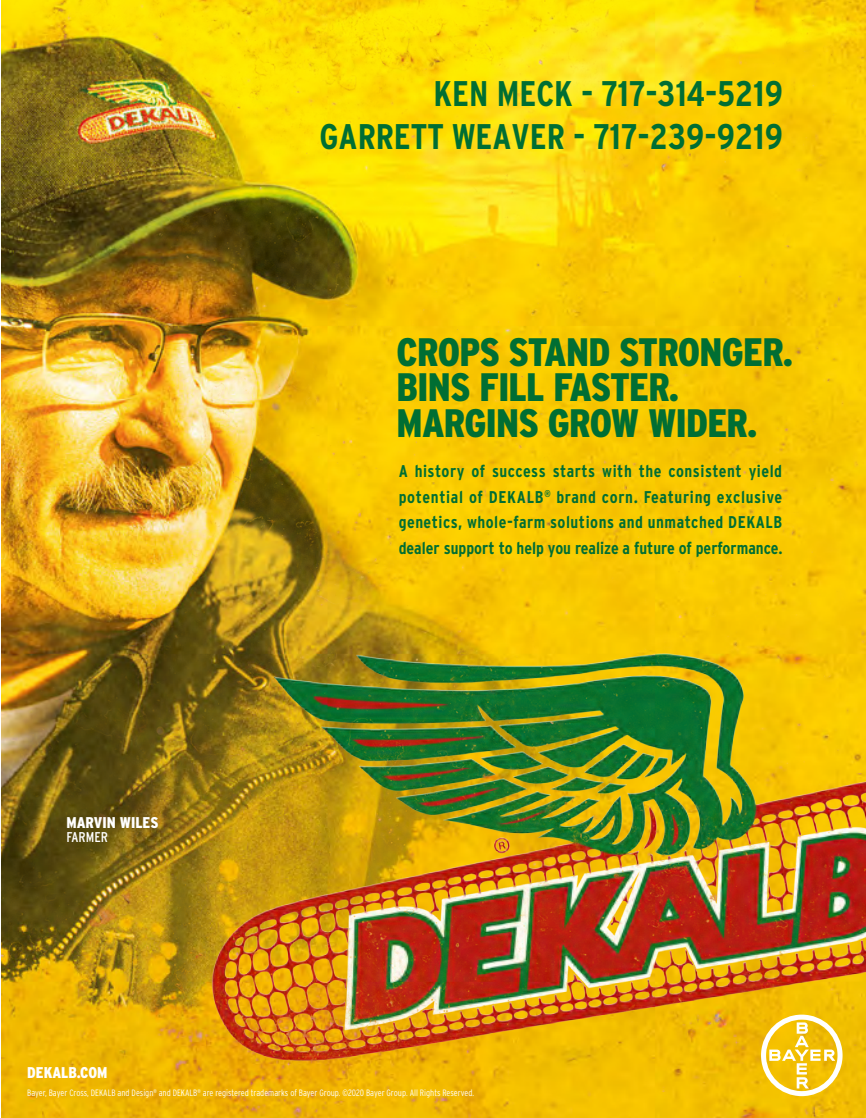
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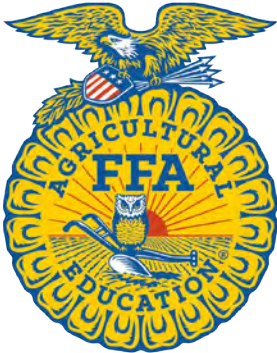
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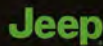
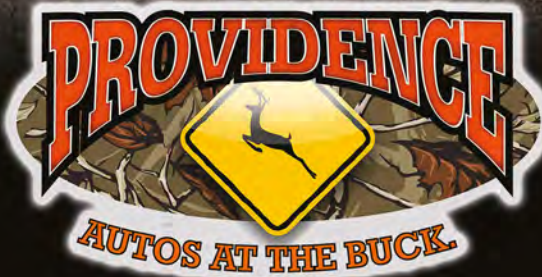


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# 2023 COMMUNITY FAIR PROGRAM

**Fair Set-up** – September 18, 19, 21 and 25 at 7:00 p.m. at the Community Grounds.

**Community Hymn Sing** Held at Fair Grounds on Sunday, September 24, Prelude 6:45 p.m. – Service 7:00 p.m.

**Exhibits Received** by committees only on Tuesday, September 26, 2023 from 1:00 p.m. – 9:00 p.m. (Each exhibitor will register his or her name and address and receive an exhibitor's number at the fair office)

## WEDNESDAY

9:00 a.m. - Noon Judging of exhibits: Buildings closed to public  
9:00 a.m. Market Swine Show  
Noon Fair official opening  
1:00 p.m. Buildings and tents open to public  
1:00 p.m. – 9:00 p.m. Petting Zoo  
3:00 p.m. Market Lamb Show  
4:30 p.m. Cowboy Andy Rotz  
5:00 p.m. Music Performance by Barley & Steele  
6:00 p.m. Market Goat Show  
6:30 p.m. Tractor Parade  
6:45 p.m. Cowboy Andy Rotz  
7:00 p.m. Antique Tractor Pull (see page 199)  
7:00 p.m. Auction of Cakes, Pies and Breads  
7:00 p.m. Parade from School to Fair Grounds with Queen Candidates  
7:30 p.m. West Lampeter Fair Queen Contest (see page 170)  
8:30 p.m. Cowboy Andy Rotz  
9:00 p.m. Tug of War (register at Judging Stand at Show Ring from 8:00 - 8:30 p.m., see page 189)

## THURSDAY

9:00 a.m. Exhibit areas and tents open to public  
9:00 a.m. – 9:00 p.m. Petting Zoo  
4:00 p.m. Cowboy Andy Rotz  
5:00 p.m. Market Beef Cattle Show  
5:00 p.m. Children's Sunflower Contest (see page 187)  
6:00 p.m. Baby Parade (see page 185)  
6:00 p.m. Cowboy Andy Rotz  
6:00 p.m. Concert, Lampeter-Strasburg High School Marching Band  
7:00 p.m. Market Dairy Beef Show  
7:00 p.m. Barnyard Chase (see page 189)  
8:00 p.m. Cowboy Andy Rotz  
8:30 p.m. – 10:00 p.m. Tractor Games

## FRIDAY

9:00 a.m. Exhibit areas and tents open to public  
9:00 a.m. Lampeter- Strasburg Elementary School Tours (Grades K thru 2)  
9:00 a.m. – 9:00 p.m. Petting Zoo  
10:30 a.m. - 4:00 p.m. All Western Horse Show (see page 175)  
4:00 p.m. Cowboy Andy Rotz  
5:00 p.m. – 10:00 p.m. Exhibitors collect cash awards and prizes at Fair Office  
6:00 p.m. Cowboy Andy Rotz  
6:00 p.m. All Western Horse Show (see page 175)  
6:00 p.m. Pedal Tractor Pull Competition (see page 201)  
6:00 p.m. Youth Encouragement Awards (Prior to Livestock Sale)  
6:30 p.m. Youth Market Goat, Lamb, Hog, Dairy Beef and Beef Cattle Sale  
6:30 p.m. Calf Roping Contest  
8:00 p.m. Cowboy Andy Rotz  
9:30 p.m. Removal of Exhibits, Committees in charge

## SATURDAY

6:00 a.m. Clean Grounds and Buildings  
7:00 a.m. – 8:00 a.m. Removal of all Exhibits, Committees in Charge  
6:00 p.m. Public Auction of Vegetables, Fruits, etc.



### 2ND & 3RD PLACE PHOTO CONTEST WINNERS

### PLEASE VISIT OUR FACEBOOK & INSTAGRAM PAGES

For up-to-date information along with photos and live videos the week of the fair.



West Lampeter Community Fair • 851 Village Road • Lampeter, PA 17537

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